

**Holy Eucharist – Rite I**  
**The Second Sunday after the Epiphany**  
**Sunday, January 16, 2022 – 8:00 am**  
**The Liturgy of the Word**

**The Salutation and Collect for Purity**

**BCP. p. 323**

**The Collect of the Day**

Celebrant     The Lord be with you.

**People        And with thy spirit.**

Celebrant     Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

**The Lesson – Isaiah 43:1-7** - (text on pg. 5)

**Psalm 29** - (text on pg. 5&6)

**The Epistle – Acts 8:14-17-** (text on pg. 6)

**Gospel – Luke 3:15-17,21-22** - (text on p. 8)

**The Sermon**

**The Rev. Amy S. Cornell**

**The Nicene Creed**

**BCP p. 326**

**The Prayers of the People**

**BCP. p. 328**

**Confession of Sin**

**BCP p. 330**

**Exchange of Peace**

**Holy Communion**

**The Great Thanksgiving**

**Eucharistic Prayer I**

**BCP p. 333**

**The Lord's Prayer**

**BCP p. 336**

**Post Communion Prayer**

**BCP p. 339**

**Announcements**

**Dismissal**

Celebrant     Go in peace to love and serve the Lord.

**People        Thanks be to God.**

# St. David's Episcopal Church

## The Second Sunday after the Epiphany

Sunday, January 16, 2022 – 10:00 am

### Worship in the Time of Covid-19

For the Christmas season, we are following the CDC's guidelines that masks should be worn at all indoor activities. Two chalices will be made available at each service, one for those who wish to drink from the chalice, and one for those who wish to intinct (dipping the edge of the wafer into the wine.)

**Please remain masked as you approach.** The options are:

- 1) If you are not currently baptized, or for any other reason you do not wish to take the wafer and/or wine, please come forward, place your hands over your heart and the priest will say a blessing.
- 2) If you wish to receive the wafer only, cross your hands and offer them, palms up, to receive. Then remove your mask to consume the wafer before returning to your seat.
- 3) If you wish to drink from the cup after consuming the wafer, turn to your left and receive it from the Lay Eucharistic Minister.
- 4) If you wish to intinct after receiving the wafer, please turn to your right and approach the Lay Eucharistic Minister. Please be attentive to only dipping the very edge into the cup so that your fingers have no contact with the wine. If you are with a small child, we encourage you to dip for the child. If you do accidentally make contact with the wine, please inform the LEM who will take steps to clean the chalice before the next person approaches.

Please remember, as it says in the Book of Common Prayer on page 457, *“If a person desires to receive the Sacrament, but...is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.”* And for those who are on Zoom and not in the physical space, we will be returning to the prayer book's inclusive prayer that reminds us all who are worshipping together are in full communion as well: *“Take them in remembrance that Christ died for you, and feed on him **in your hearts** by faith, with thanksgiving.”* (emphasis added)

Focusing on our firm belief that we show our love of one another with our actions, masks should be worn by all individuals within the building. Masks are effective in situations where we are not able to physically distance, but it is important to remember that distancing is still the most effective way to avoid spread. Please maintain a 6' distancing whenever possible, but especially when removing masks.

# Holy Eucharist Rite II

✠ Opening Hymn

1982 Hymnal 423

## Immortal Invisible

(vs. 1,2, and 4)

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.



# The Word of God

Celebrant  
People

Blessed be God, Father, Son and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**



# Gloria

S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.



## Collect of the Day

Celebrant    The Lord be with you.

**People        And also with you.**

Celebrant    Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

### The First Lesson

**Beau Sawyer**

#### Isaiah 62:1-5

#### A reading from the Prophet Isaiah

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader        The Word of the Lord.

**People        Thanks be to God.**

#### Psalm 36:5-10

**Led by Deacon Barbara Jensen**

5     Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.

6     **Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.**

7     How priceless is your love, O God! \*  
your people take refuge under the  
shadow of your wings.

8     **They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.**

9 For with you is the well of life, \*  
and in your light we see light.

10 **Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.**

**Second Reading**  
**1 Corinthians 12:1-11**

**Deacon Barbara Jensen**

**A reading from the first Letter of Paul to the Corinthians**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader	The Word of the Lord.
People	<b>Thanks be to God.</b>

This is the Hour of Banquet and Song



1 This is the hour of ban - quet and of song;  
 2 Too soon we rise; we go our sev - eral ways;  
 3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;  
 the feast, though not the love, is past and gone,  
 yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long  
 the Bread and Wine con - sumed: yet all our days  
 giv - ing us fore - taste of the fes - tal joy,



the brief, bright hour of fel - low - ship with thee.  
 thou still art here with us— our Shield and Sun.  
 the Lamb's great mar - riage feast of bliss and love.

Celebrant    The Holy Gospel of our Lord Jesus Christ  
                  according to John.

**People        Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant    The Gospel of the Lord.

**People        Praise to you, Lord Christ.**

Sermon

**The Rev. Amy S. Cornell**

✠ Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

✠ The Prayers of the People

Led by Steve Channon

Reader      God of grace.  
All            Hear our prayer.

✠ Confession of Sin

*(the people may stand or kneel)*

Celebrant    Let us confess our sins against God and our neighbor.

People:      Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keeps you in eternal life. Amen.

## ✠ The Peace

Celebrant The peace of the Lord be always with you.  
**People And also with you.**

*The peace may be shared through a sign, a nod, a bow. Please do not leave your place. Only members of the same household may exchange the Peace by touching. All may be seated.*

## Offertory Sentence

Celebrant Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

*No collection will be taken up. We urge you to use mail or bank debit to make your offering. In person offerings may be dropped into the container at the door.*



## The Great Thanksgiving

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### Eucharistic Prayer B *(the people may stand or kneel)*

Celebrant The Lord be with you.  
**People And also with you.**  
Celebrant Lift up your hearts.  
**People We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
**People It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

♣ Sanctus

S130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**



### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Communion of God's People**

#### **Communion Special Music**

**He Turned the Water into Wine**

John R. Cash



## Post Communion Prayer

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*(the people may stand or kneel)*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit  
be honor and glory, now and forever. Amen.

## Birthday and Anniversary Blessings

### Announcements

*(all those who would like to make a brief announcement, please come up to the first row by the lectern)*



## Blessing



The People Who in Darkness

(vs. 1,2,5)



1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
 3 To us the prom - ised Child is born, to us the Son is given;  
 4 His name shall be the Prince of Peace for ev - er - more a - dored,  
 5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.



Dismissal

Celebrant Go in peace to love and serve the Lord and one another.  
 All Thanks be to God.

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# Announcements

**Welcome, Visitors!** If you are a visitor or newcomer to our worship this morning, please print your name, address and phone number in the guest book in the Narthex. To learn more about the Episcopal Church or St. David's, please take a brochure and a copy of our current newsletter located on the table by the guest book. **Free Wifi: Withopenarms**

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## **Sunday School**

Given the rise in case numbers recently, the Sunday School teachers have decided to temporarily suspend in-person classes for a few weeks. A return to an online presence for worship will begin Sunday, January 2. In-person Sunday School classes will resume by January 23, 2022, if local numbers are sufficiently lower.

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**Birthdays this week:** John Patterson, Jordan Bailey, Emma Dailey, Rebecca Peters, and Arleen Astudillo.

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## **Online Worship Continues**

As of January 11, the Vestry has decided to continue online worship and meetings until Sunday, February 6th. There are a number of active cases of COVID-19 in the community and we feel it is the most responsible response to helping to minimize the spread of the disease. All meetings and services will be held on Zoom, and can be accessed through the Events page of the website [www.stdavidscranbury.com](http://www.stdavidscranbury.com). Please keep in mind:

The building will remain open. If you wish to come to pick up envelopes, or drop off anything, the regular office hours are available - Monday through Thursday, 10 am to 3 pm. Masks should be worn indoors, as per the CDC recommendations, and physical distance of 6 feet or more is required.

If you attend any of the services held on Zoom, and would like the Blessed Sacrament brought to you, please notify Mother Amy either through email [rector@stdavidscranbury.com](mailto:rector@stdavidscranbury.com) or through the Chat feature on the Zoom meeting.

If you are scheduled for a ministry during any of the services, please attend on Zoom and if you are not able to attend, please find coverage. Thank you to the Vestry who continues to show strong leadership in decision making during this ongoing pandemic. Please continue to read information from reliable sources such as the CDC website. And continue to hold one another in prayer as we negotiate the ongoing fluctuations of these uncertain times.

## St. David's Church Annual Meeting – Sunday, January 23, 2022

Our Annual Meeting will take place via Zoom only on **Sunday, January 23, 2022, at 11:30 am.** At the Annual Meeting, we will elect a Sr. Warden, three Vestry members and three Delegates and two Alternate Delegates to represent us at our Diocesan Convention and Convocation. Parishioners who are 16 years of age or older, attend worship regularly, and are givers of record for six months prior to the elections are eligible to vote. It is hoped that you will attend this important meeting; it's a wonderful way to find out more about life here at St. David's!

Please email all Annual Reports to Judy Henningsen ASAP. Thank you.

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**Attn: Due to the rise of Covid-19 cases in Middlesex County, home blessings that have been scheduled will be postponed until a date later in the Epiphany season.**

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### Offering Envelopes

**2022 Envelopes** are available for pick up in the Narthex. Mother Amy will be at church until 3 pm on Sunday if you would like to drive by and pick them up. Also, the office is open Monday -Thursday 10 am – 3 pm if that is a more convenient time.

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### **Contemplative Prayer**

*Contemplation is the practice of being fully present—in heart, mind, and body—to what is in a way that allows you to creatively respond and work toward what could be.*

(Center For Action and Contemplation, Richard Rohr OFM)

St. David's and St. Francis Dunellen have partnered to offer us multiple opportunities for Contemplative Prayer each month. We invite you to join us.

Prayer at St. David's meets on the 1st and 3rd Monday of each month from 7-8 PM for a 20-minute sit and reflection/conversation. In **December** the dates are **12/6 and 12/20.** <http://www.stdavidscranbury.com/events.html>

Prayer at St. Francis meets **every Wednesday** from 1-2 PM for a 25-minute sit and reflection/conversation. <https://www.stfrancisdunellen.org>

Contact Kate at 609-658-7315 or at [k\\_oconnor22@verizon.net](mailto:k_oconnor22@verizon.net) with any questions or if you would like to learn about Contemplative Prayer before joining us. An introduction is given at the beginning of each session for newcomers.

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**Mother Amy would like to get to know everyone St. David's is praying for.**

**If you have added a name to the prayer list, please reach out to Mother Amy at [rector@stdavidscranbury.com](mailto:rector@stdavidscranbury.com) and advise her of the reason for prayers. Going forward, please use the form below to submit names to the prayer list.**

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**St. David's Prayer List**

**Please add the following name to our St. David's Prayer List:**

Name :

Entered by:

\_\_\_\_\_

\_\_\_\_\_

Date Entered:

Follow up call by Clergy  
(Y/N)\_\_\_\_\_

\_\_\_\_\_

Long Term/Short Term (*4 weeks*)

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**Please remember in your prayers this week:**

Nathan, Mike, Kai, Jean, Jon, Helene, Miranda, Diane, Mary Ann, Mike, Pat, Alexander, Margaret, Lillian, Lisa, Briana Krall, Andre Krall, Rob & Family.

**Please remember in your prayers those suffering with long-term illness:**

Judy, Tom, Michael, Don, Lourdes, Nora, Gabriel, Adrian, Cameron, Russ, Elke, Mary, Ken, Lynda, Beau, Yvonne, Theresa, Ed, Tracy, Alyssa, Debbie, Susan, Omar, Ron, Linda, David, Jane, Gary, Diane, Arthur, Paul, Rachel, Harry, Nicole, Robin, Joanne, Roger, Timothy, Neal, Loraine, Kathy, Cliff, Alice, Lilly, John, Piper, Hilda, Nanci, Kristen, Ted, Katie, Jennie, Larry, Lana, Adam, Bill, Barbara Ann, George, Martha, Marion, Melanie, Helen, Kimi, Carolyn, Stewart, Joy, Russell, Joann, Sarah, Tracy, Kathy

**Pray for those in the Armed Forces and others who are serving at home and abroad:** Donald, James, Joseph, Gregory, James, Sam, Ken, Trevor, Grace, Drew, Shawn, Nathan, and John Michael, Brittany.

## This Week's Calendar

- Sunday, 1/16:** 8 am Holy Eucharist I (Zoom)  
10 am Holy Eucharist II, (Zoom) **(no Sunday School)**
- Monday, 1/17:** 9 am Jazzercise (outdoor)  
5:30 pm Jazzercise (indoor)  
7 pm Contemplative Prayer (Zoom)
- Tuesday, 1/18:** 9:30 Tai Chi  
5:30 pm Evening Prayer (Zoom)
- Wednesday 1/19:** 9:15 am Healing Service (Zoom)  
9:00 am Jazzercise (outdoor)  
10:30 am Jazzercise (indoor)  
5:30 pm Evening Prayer (Zoom)  
7 pm Pentecostal Service  
7:30 pm NA
- Thursday, 1/20:** 5:30 pm Evening Prayer (Zoom)
- Friday, 1/21:** Office Closed  
7:30 pm AA
- Saturday, 1/22:** 7 pm Pentecostal Service
- Sunday, 1/23:** 8 am Holy Eucharist I (Zoom)  
10 am Holy Eucharist II (Zoom)  
10 am Zoom Service  
**11:30 am Annual Meeting (Zoom)**