

Holy Eucharist – Rite I
The First Sunday after the Epiphany
The Baptism of Our Lord
Sunday, January 9, 2022 – 8:00 am
The Liturgy of the Word

The Salutation and Collect for Purity

BCP. p. 323

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

The Lesson – Isaiah 43:1-7 - (text on pg. 5)

Psalm 29 - (text on pg. 5&6)

The Epistle – Acts 8:14-17- (text on pg. 6)

Gospel – Luke 3:15-17,21-22 - (text on p. 8)

The Sermon

The Rev. Amy S. Cornell

The Nicene Creed

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The Prayers of the People

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Confession of Sin

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Exchange of Peace

Holy Communion

The Great Thanksgiving

Eucharistic Prayer I

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The Lord's Prayer

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Post Communion Prayer

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Announcements

Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

St. David's Episcopal Church
The First Sunday after the Epiphany
The Baptism of Our Lord
Sunday, January 9, 2022 – 10:00 am

Worship in the Time of Covid-19

For the Christmas season, we are following the CDC's guidelines that masks should be worn at all indoor activities. Two chalices will be made available at each service, one for those who wish to drink from the chalice, and one for those who wish to intinct (dipping the edge of the wafer into the wine.)

Please remain masked as you approach. The options are:

- 1) If you are not currently baptized, or for any other reason you do not wish to take the wafer and/or wine, please come forward, place your hands over your heart and the priest will say a blessing.
- 2) If you wish to receive the wafer only, cross your hands and offer them, palms up, to receive. Then remove your mask to consume the wafer before returning to your seat.
- 3) If you wish to drink from the cup after consuming the wafer, turn to your left and receive it from the Lay Eucharistic Minister.
- 4) If you wish to intinct after receiving the wafer, please turn to your right and approach the Lay Eucharistic Minister. Please be attentive to only dipping the very edge into the cup so that your fingers have no contact with the wine. If you are with a small child, we encourage you to dip for the child. If you do accidentally make contact with the wine, please inform the LEM who will take steps to clean the chalice before the next person approaches.

Please remember, as it says in the Book of Common Prayer on page 457, *“If a person desires to receive the Sacrament, but...is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.”* And for those who are on Zoom and not in the physical space, we will be returning to the prayer book's inclusive prayer that reminds us all who are worshipping together are in full communion as well: *“Take them in remembrance that Christ died for you, and feed on him **in your hearts** by faith, with thanksgiving.”* (emphasis added)

Focusing on our firm belief that we show our love of one another with our actions, masks should be worn by all individuals within the building. Masks are effective in situations where we are not able to physically distance, but it is important to remember that distancing is still the most effective way to avoid spread. Please maintain a 6' distancing whenever possible, but especially when removing masks.

Holy Eucharist Rite II



Processional Hymn

1982 Hymnal 128

We Three Kings



1 We three kings of O - ri - ent are, bear - ing
2 Born a King on Beth - le - hem's plain, gold I
3 Frank - in - cense to of - fer have I: in - cense
4 Myrrh is mine; its bit - ter per - fume breathes a
5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,
2 bring to crown him a - gain, King for ev - er,
3 owns a De - i - ty nigh; prayer and prais - ing,
4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.
2 ceas - ing nev - er o - ver us all to reign.
3 glad - ly rais - ing, wor - ship him, God Most High.
4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
5 lu - ia: al - le - lu - ia the earth re - plies.

Refrain

O star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light!



The Word of God

Celebrant
People

Blessed be God, Father, Son and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.



Gloria

S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.



Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The First Lesson

Deacon Barbara Jensen

Isaiah 43:1-7

A reading from the Prophet Isaiah

Now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 29

Led by Edmund Abramovitz

Afferte Domino

1 Ascribe to the Lord, you gods, *
 ascribe to the Lord glory and strength.

2 **Ascribe to the Lord the glory due his Name; *
 worship the Lord in the beauty of holiness.**

- 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 **The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.**
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 **He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 **The voice of the Lord makes the oak trees writhe *
and strips the forests bare.**
- 9 And in the temple of the Lord*
all are crying, “Glory!”
- 10 **The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.**
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

Second Reading
Acts 8:14-17

Edmund Abramovitz

A reading from the Acts of the Apostles

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

Shall We Gather at the River

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; ___
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, ___
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; ___
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, ___

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
 2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
 3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Amy S. Cornell

✠ Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

✠ The Prayers of the People

Led by Kate O'Connor

Reader God of grace.
All Hear our prayer.

✠ Confession of Sin

(the people may stand or kneel)

Celebrant Let us confess our sins against God and our neighbor.

People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keeps you in eternal life. Amen.

✠ The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The peace may be shared through a sign, a nod, a bow. Please do not leave your place. Only members of the same household may exchange the Peace by touching. All may be seated.

Offertory Sentence

Celebrant Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

No collection will be taken up. We urge you to use mail or bank debit to make your offering. In person offerings may be dropped into the container at the door.



The Great Thanksgiving

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Eucharistic Prayer B *(the people may stand or kneel)*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea-ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**



The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of God's People

Communion Special Music

Katy Widmer-Boyer, mezzo-soprano

You'll Never Walk Alone

from "Carousel" by Rodgers and Hammerstein



Post Communion Prayer

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(the people may stand or kneel)

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit
be honor and glory, now and forever. Amen.

Birthday and Anniversary Blessings

Announcements

(all those who would like to make a brief announcement, please come up to the first row by the lectern)



Blessing



Hail to the Lord's Anointed

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;



Dismissal

Celebrant Go in peace to love and serve the Lord and one another.
 All Thanks be to God.

Announcements

Welcome, Visitors! If you are a visitor or newcomer to our worship this morning, please print your name, address and phone number in the guest book in the Narthex. To learn more about the Episcopal Church or St. David's, please take a brochure and a copy of our current newsletter located on the table by the guest book.

Free Wifi: Withopenarms

Sunday School

Given the rise in case numbers recently, the Sunday School teachers have decided to temporarily suspend in-person classes for a few weeks. A return to an online presence for worship will begin Sunday, January 2. In-person Sunday School classes will resume by January 23, 2022, if local numbers are sufficiently lower.

Birthdays this week: Carol Pepe, Richard Jakober, Anne Holmes, Collin Duck.

Anniversaries this week: Henry & Uzoma Owunna.

Evening Prayer - On Tuesdays, Wednesdays and Thursdays, Mother Amy will be offering Evening Prayer at **5:30 pm on Zoom**. Please join for this opportunity to pray together from the Book of Common Prayer with daily appointed readings. The Zoom link on the website events page.

St. David's Church Annual Meeting – Sunday, January 23, 2022

Our Annual Meeting will take place in-person and livestreamed via Zoom on **Sunday, January 23, 2022, at 11:30 am**. At the Annual Meeting, we will elect a Sr. Warden, three Vestry members and three Delegates and two Alternate Delegates to represent us at our Diocesan Convention and Convocation. Parishioners who are 16 years of age or older, attend worship regularly, and are givers of record for six months prior to the elections are eligible to vote. It is hoped that you will attend this important meeting; it's a wonderful way to find out more about life here at St. David's!

Please email all Annual Reports to Judy Henningsen by January 5th. Thank you.



Attn: Due to the rise of Covid-19 cases in Middlesex County, home blessings that have been scheduled will be postponed until a date later in the Epiphany season.

Offering Envelopes

2022 Envelopes are available for pick up in the Narthex. Mother Amy will be at church until 3 pm on Sunday if you would like to drive by and pick them up. Also, the office is open Monday -Thursday 10 am – 3 pm if that is a more convenient time.

Contemplative Prayer

Contemplation is the practice of being fully present—in heart, mind, and body—to what is in a way that allows you to creatively respond and work toward what could be.

(Center For Action and Contemplation, Richard Rohr OFM)

St. David's and St. Francis Dunellen have partnered to offer us multiple opportunities for Contemplative Prayer each month. We invite you to join us.

Prayer at St. David's meets on the 1st and 3rd Monday of each month from 7-8 PM for a 20-minute sit and reflection/conversation. In **December** the dates are **12/6 and 12/20**. <http://www.stdavidscranbury.com/events.html>

Prayer at St. Francis meets **every Wednesday** from 1-2 PM for a 25-minute sit and reflection/conversation. <https://www.stfrancisdunellen.org>

Contact Kate at 609-658-7315 or at k_oconnor22@verizon.net with any questions or if you would like to learn about Contemplative Prayer before joining us. An introduction is given at the beginning of each session for newcomers.

Mother Amy would like to get to know everyone St. David's is praying for.

If you have added a name to the prayer list, please reach out to Mother Amy at rector@stdavidscranbury.com and advise her of the reason for prayers. Going forward, please use the form below to submit names to the prayer list.

St. David's Prayer List

Please add the following name to our St. David's Prayer List:

Name :

Entered by:

Date Entered:

Follow up call by Clergy

(Y/N)_____

Long Term/Short Term (*4 weeks*)

Please remember in your prayers this week:

Nathan, Mike, Kai, Jean, Jon, Helene, Miranda, Diane, Mary Ann, Mike, Pat, Alexander, Margaret, Lillian, Lisa, Briana Krall, Andre Krall, Rob & Family.

Please remember in your prayers those suffering with long-term illness:

Judy, Tom, Michael, Don, Lourdes, Nora, Gabriel, Adrian, Cameron, Russ, Elke, Mary, Ken, Lynda, Beau, Yvonne, Theresa, Ed, Tracy, Alyssa, Debbie, Susan, Omar, Ron, Linda, David, Jane, Gary, Diane, Arthur, Paul, Rachel, Harry, Nicole, Robin, Joanne, Roger, Timothy, Neal, Loraine, Kathy, Cliff, Alice, Lilly, John, Piper, Hilda, Nanci, Kristen, Ted, Katie, Jennie, Larry, Lana, Adam, Bill, Barbara Ann, George, Martha, Marion, Melanie, Helen, Kimi, Carolyn, Stewart, Joy, Russell, Joann, Sarah, Tracy, Kathy

Pray for those in the Armed Forces and others who are serving at home and abroad: Donald, James, Joseph, Gregory, James, Sam, Ken, Trevor, Grace, Drew, Shawn, Nathan, and John Michael, Brittany.

This Week's Calendar

Sunday, 1/9: 8 am Holy Eucharist I (Zoom)
10 am Holy Eucharist II, (Zoom) **(no Sunday School)**

Monday, 1/10: 9 am Jazzercise (outdoor)
5:30 pm Jazzercise (indoor)

Tuesday, 1/11: 9:30 Tai Chi
5:30 pm Evening Prayer (Zoom)
7 pm Vestry (Zoom)

Wednesday 1/12: 9:15 am Healing Service (Zoom)
9:00 am Jazzercise (outdoor)
10:30 am Jazzercise (indoor)
12:00 pm Lunch & Learn (Meirs Hall)
5:30 pm Evening Prayer (Zoom)
7 pm Pentecostal Service
7:30 pm NA

Thursday, 1/13: 5:30 pm Evening Prayer (Zoom)

Friday, 1/14 Office Closed
7:30 pm AA

Saturday, 1/15: 7 pm Pentecostal Service

Sunday, 1/16: 8 am Holy Eucharist I
10 am Holy Eucharist II, Choir, **(no Sunday School)**
10 am Zoom Service

Looking Ahead

Sunday, January 23: 11:30 Annual Meeting
(reports are due, please email to the office)