

Holy Eucharist – Rite II
Twenty-Fifth Sunday after Pentecost
Sunday, November 14, 2021 – 8:00 am
The Liturgy of the Word

The Salutation and Collect for Purity

BCP. p. 323

The Collect of the Day

Presider The Lord be with you.
People And with thy spirit.
Presider Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson – 1 Samuel 1:4-20 - (text on pg. 5)

Psalm 16 - (text on pg. 6)

The Epistle – Hebrews 10:11-25 - (text on pg. 7)

Gospel – Mark 13:1-8 - (text on p. 8)

The Sermon

The Rev. Amy S. Cornell

The Nicene Creed

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The Prayers of the People

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Confession of Sin

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Exchange of Peace

Offertory & Ingathering of Pledges

Holy Communion

The Great Thanksgiving

Eucharistic Prayer I

BCP p. 333

The Lord's Prayer

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Post Communion Prayer

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Announcements

Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

St. David's Episcopal Church
Twenty-Fifth Sunday after Pentecost
Sunday, November 14, 2021 – 10:00 am

Worship in the Time of Covid-19

Welcome to the celebration of Eucharist. We continue to observe cautions to protect the health of each of us, especially those who are described as most vulnerable. We believe that by sacrificing some of the familiar parts of our worship, basing our design for this celebration on the best advice of medical experts, we may have communion with the greatest possible safety. Your observance of these cautions is an act of love for others. The recommended practices are included in this worship bulletin.

Focusing on our firm belief that we show our love of one another with our actions, masks are required for all individuals within the building. Masks are effective in situations where we are not able to physically distance, but it is important to remember that distancing is still the most effective way to avoid spread. Please maintain a 6" distancing whenever possible, but especially when removing masks.

Singing softly by members of the congregation is permitted. You may join in the prayers by speaking softly while wearing your mask.

Holy Eucharist Rite II



All stand, if able.

Prelude

Brian Katona

Prelude in F Major

W.A. Mozart (1756–1791)

O God of Every Nation

1 O God of ev - ery na - tion, of ev - ery, race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that we may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and na - tion and blind-ness to your way,
 when hope and cour - age fal - ter, your still small voice be heard;
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.



The Word of God

Celebrant
People

Blessed be God, Father, Son and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.



Gloria

S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.



Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

A reading from the first Book of Samuel

Edmund Abramovitz

1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?” After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.” As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 16
Conserva me, Domine

Led by Bob Nicastro

- 1 Protect me, O God, for I take refuge in you; *
 I have said to the Lord, "You are my Lord,
 my good above all other."
- 2 **All my delight is upon the godly that are in the land, ***
 upon those who are noble among the people.
- 3 But those who run after other gods *
 shall have their troubles multiplied.
- 4 **Their libations of blood I will not offer, ***
 nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
 it is you who uphold my lot.
- 6 **My boundaries enclose a pleasant land; ***
 indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
 my heart teaches me, night after night.
- 8 **I have set the Lord always before me; ***
 because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
 my body also shall rest in hope.
- 10 **For you will not abandon me to the grave, ***
 nor let your holy one see the Pit.
- 11 You will show me the path of life; *
 in your presence there is fullness of joy,
 and in your right hand are pleasures for evermore.

Second Reading
A reading from the Letter to the Hebrews

Bob Nicastro
Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.
People **Thanks be to God.**

“Thy Kingdom Come!”

1 “Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom’s day.
 2 and for the ev - er - last - ing right the si - lent stars are strong.
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

☩ Holy Gospel

Mark 13:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ
 according to Mark.

People **Glory to you, Lord Christ.**

As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

✠ Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Reader God, in your mercy.
All Hear our prayer.

✠ Confession of Sin

(the people may stand or kneel)

Celebrant Let us confess our sins against God and our neighbor.

**People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keeps you in eternal life. Amen.

✠ The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

*The peace may be shared through a sign, a nod, a bow. Please do not leave your place. Only
members of the same household may exchange the Peace by touching. All may be seated.*

Blessing of Pledges & Offertory Sentence

**Katy Widmer-Boyer, soprano
Thom Boyer, tenor**

You Raise Me Up
Music by Rolf Lovland
Lyrics by Brendan Graham

Offertory Sentence

Celebrant Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

Offertory Anthem

St. David's Choir

Alleluia Canon

W.A. Mozart (1756–1791)

No collection will be taken up. We urge you to use mail or bank debit to make your offering. In person offerings may be dropped into the container at the door.



The Great Thanksgiving

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Eucharistic Prayer A *(the people may stand or kneel)*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**



The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia.**



Fraction Anthem

Agnus Dei

S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you are not receiving communion physically, you may use this prayer of Spiritual Communion.

Prayer of Spiritual Communion

Led by Kate O'Connor

All In union, O Lord, with your faithful people at every altar of your Church, we desire to offer to you our praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you will come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

When you reach the priest, remain standing, keep your mask on and extend your hands, one cradled in the other, so that the priest may place the host in your hand. As you step away from the priest, lower your mask to consume the host, then follow directions from the ushers to return to your seat.

Communion Music

Taize Chant

Alleluia

1 F B♭ F C C7
 1 Al - le - lu - ia, Al - le - lu - ia, Al - le -
 6 B♭ B♭ C7 F 2 F B♭
 6 lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -
 11 F C C7 B♭ C7
 11 le - lu - ia, Al - le - lu - ia, Al - le - lu -
 16 F 3 F B♭ F C C7 B♭ C7 F
 16 ia, Al - le - lu - ia, Al - le - lu - ia.



Post Communion Prayer

BCP. 365

(the people may stand or kneel)

Celebrant Let us pray

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Birthday and Anniversary Blessings

Announcements

(all those who would like to make a brief announcement, please come up to the first row by the lectern)



Blessing



O Master, Let Me Walk with Thee

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.



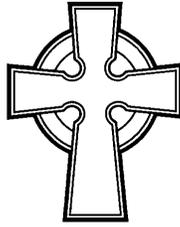
Dismissal

Celebrant Go in peace to love and serve the Lord and one another.
 All Thanks be to God.

Postlude

Brian Katona

Fugue in F Major
 W.A. Mozart (1756–1791)



Participants in the Services

8:00 am

10:00 am

Celebrant	The Rev. Amy S. Cornell	The Rev. Amy S. Cornell
Director of Music		Dr. Brian Katona
Lay Readers	David Miller	Edmund Abramovitz Bob Nicastro Corinne Peters
Intercessor		
Acolytes	David Miller	Leslie Terhune Harrison Katona Madeline Katona
Ushers	Jon & Renee Christiansen	Ed Miller

Announcements

Welcome, Visitors! If you are a visitor or newcomer to our worship this morning, please print your name, address and phone number in the guest book in the Narthex. To learn more about the Episcopal Church or St. David's, please take a brochure and a copy of our current newsletter located on the table by the guest book.

Free Wifi: Withopenarms

Evening Prayer - On **Tuesdays, Wednesdays and Thursdays**, Mother Amy will be offering Evening Prayer at **5:30 pm on Zoom**. Please join for this opportunity to pray together from the Book of Common Prayer with daily appointed readings. The Zoom link on the website events page.

Sanctuary Flowers have been donated today by Peter & Peggy Caputo in memory of Barbara Beaulieu.

Sanctuary Candle has been donated today by Virginia Davis in loving memory of Lesley Davis Margiatta and by St. David's Altar Guild in memory of Barbara Beaulieu a faithful Altar Guild member.

Birthdays this week: Kenneth Robinson, Tim Kasziba, Brijette Aris, Dawn Reiss, and Benjamin Hicks.

Anniversaries this week: Kenneth & Phyllis Robinson and Carol Pepe & Carmen Arias.



Thanks to all who donated their McCaffrey's receipts. Please continue to bring in (basket in narthex) or mail receipts to the office or Marcia Ruhl directly. Please note that we can only send receipts that are within a six-month period from the current date. Thank you.

Thank you for your continued generous support of the Seamen's Church Institute Christmas at Sea Outreach Program. **Please continue to bring in toiletry items until November 19th.** All items will be delivered to the Seamen's Church Institute, in Port Newark, on Monday, November 22nd.

St. David's Clean Up Day - Sunday, November 21st, Following the Service

Volunteers Needed! Please bring work gloves, pruning shears large enough to trim bushes, and general gardening tools. There is a sign up sheet in the Narthex. Please see Pat Kraft if you have any questions. Many hands make light work!!

Thanksgiving Day Service at St. David's

Knowing that the tradition in Cranbury has been to have a community wide Thanksgiving Service, I have decided this year to also offer a time on Thursday, November 25th at 9 am to have a service of thankfulness and joy. Please join me in this simple service to remind us to thank God for all the abundance in our lives, for safe travel as we gather with loved ones, and for the joy of this community.

Advent Program – “A Christmas Carol”

What better way to celebrate the upcoming Christmas season than spending time with Carol? The best part is we can double the fun – The Ven. Carol Pepe will be leading a 4 part Advent conversation around Charles Dickens' beloved work A Christmas Carol. With its themes of redemption and rebirth, this beloved story is a wonderful way to focus our traditions and values of the holiday. Sessions will be held on Sundays in Advent (11/28, 12/5, 12/12, and 12/19) starting after the 10 am service at about 11:15 am. Hope to see you all then!

Sign up sheet is posted and the books are available in the office.



The annual Advent Wreath-Making event will be held during coffee hour on Sunday, November 28th after the 10:00 am service. Please join us for fun and fellowship while you make an advent wreath to take home. All supplies will be provided, but if you would like to **bring in greens from your yard to share that day**, it would be appreciated. This has been a great event in the past - please plan to stay!

African Team Ministry Sale is Back!

The craft sale will be held this year on Sunday, December 5 & Sunday, December 12 in the Narthex. A variety of hand-made & unique gifts will be available for purchase. Please place your payment (or IOU) in the box provided. Thank you to Terry Bennett for chairing this project.

Contemplative Prayer

Contemplation is the practice of being fully present—in heart, mind, and body—to what is in a way that allows you to creatively respond and work toward what could be.

(Center For Action and Contemplation, Richard Rohr OFM)

St. David's and St. Francis Dunellen have partnered to offer us multiple opportunities for Contemplative Prayer each month. We invite you to join us.

Prayer at St. David's meets on the 1st and 3rd Monday of each month from 7-8 PM for a 20-minute sit and reflection/conversation. In **November** the dates are **11/1 and 11/15**. <http://www.stdavidscranbury.com/events.html>

Prayer at St. Francis meets **every Wednesday** from 1-2 PM for a 25-minute sit and reflection/conversation. <https://www.stfrancisdunellen.org>

Contact Kate at 609-658-7315 or at k_oconnor22@verizon.net with any questions or if you would like to learn about Contemplative Prayer before joining us. An introduction is given at the beginning of each session for newcomers.

Mother Amy would like to get to know everyone St. David's is praying for. If you have added a name to the prayer list, please reach out to Mother Amy at rector@stdavidscranbury.com and advise her of the reason for prayers. Going forward, please use the form below to submit names to the prayer list.

St. David's Prayer List

Please add the following name to our St. David's Prayer List:

Name :

Entered by:

Date Entered:

Follow up call by Clergy

(Y/N)_____

Long Term/Short Term (*4 weeks*)

Please remember in your prayers this week:

Trudy, Diane, Mary Ann, Mike, Anne, Pat, Alexander, Margaret, Aria, Pete, Natalie, Tyler, Evelyn, Vinny, McKenna & Family, Rich & Family, Doutt Family.

Please remember in your prayers those suffering with long-term illness:

Judy, Tom, Michael, Don, Lourdes, Nora, Gabriel, Adrian, Cameron, Barbara, Russ, Elke, Mary, Ken, Lynda, Beau, Yvonne, Theresa, Ed, Tracy, Alyssa, Debbie, Susan, Omar, Ron, Linda, Rita, David, Jane, Gary, Diane, Arthur, Jeff, Paul, Bea, Rachel, Harry, Nicole, Robin, Joanne, Roger, Timothy, Adam, Neal, Loraine, Kathy, Cliff, Alice, Lilly, John, Piper, Hilda, Tom, Nanci, Kristen, Ted, Katie, Jennie, Larry, Lana, Tim, Barbara Ann, George, Martha, Bill, Marion, Lillian, Lisa, Melanie, Helen.

Pray for those in the Armed Forces and others who are serving at home and abroad: Donald, James, Joseph, Gregory, James, Sam, Ken, Trevor, Grace, Drew, Shawn, Nathan, and John Michael, Brittany.

This Week's Calendar

- Sunday, 11/14:** **Stewardship In-Gathering Sunday**
Bring your pledge card to church!
- 8 am Holy Eucharist I
9 am Bible Study
10 am Holy Eucharist II, Church School
10 am Zoom Service
- Monday, 11/15:** 9 am Jazzercise (outdoor)
5:30 pm Jazzercise (indoor)
7 pm Contemplative Prayer (Zoom)
- Tuesday, 11/16:** 9:30 Tai Chi
7 pm Vestry
- Wednesday 11/17:** 9:15 am Healing Service (in-person)
9:00 am Jazzercise (outdoor)
12:00 pm Lunch & Learn
10:30 am Jazzercise (indoor)
5:30 pm Evening Prayer (Zoom)
- Thursday, 11/18:** 5:30 pm Evening Prayer (Zoom)
- Friday, 11/19:** Office Closed
- Saturday, 11/20:** 9 am Jazzercise (outdoor)
7 pm Pentecostal Service
- Sunday, 11/21:** 8 am Holy Eucharist I
10 am Holy Eucharist II, Church School
10 am Zoom Service

Looking Ahead

- Thursday, 11/25:** **9 am Thanksgiving Service at St. David's**
- Sunday, 11/28:** **11:30 am Advent Wreath Making Workshop**