

St. David's Episcopal Church
Twenty-Fourth Sunday after Pentecost
Sunday, November 15, 2020 – 9:00 am
Eucharist in the Time of Covid-19

Welcome to the celebration of Eucharist as we observe cautions to protect the health of each of us, especially those who are described as most vulnerable (one of whom is Fr. Don). We believe that by sacrificing some of the familiar parts of our worship, basing our design for this celebration on the best advice of medical experts, we may have communion with the greatest possible safety. Your observance of these cautions is an act of love for others. The recommended practices are included in this worship bulletin.

Please keep your mask on throughout the service except when indicated. Maintain social distancing by remaining in the seats to which the usher has directed you.

Singing by members of the congregation is not permitted at any time. You may join in the prayers by speaking softly while wearing your mask.

Holy Eucharist II 355

Prelude

Carillon

Leo Sowerby (1895–1968)

Opening Hymn

1982 Hymnal 551

Rise Up, Ye Saints of God

- 1 Rise up, ye saints of God!
Have done with lesser things,
give heart and soul and mind and strength
to serve the King of kings.**

- 2 Rise up, ye saints of God!
His kingdom tarries long:
bring in the day of brotherhood
and end the night of wrong.**

- 3 Lift high the cross of Christ!
Tread where his feet have trod;
and quickened by the Spirit's power,
rise up, ye saints of God!**

Priest Blessed be God, Father, Son and Holy Spirit
People **And blessed be God's kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: *(spoken by all)*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

Priest

In time of anxiety, illness suffering and death, your people turn to you for hope and comfort. Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Kim Elaine Neighbor

Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 123

Led by Kim Elaine Neighbor

Ad te levavi oculos meos

- 1 To you I lift up my eyes, *
 to you enthroned in the heavens.

- 2 **As the eyes of servants look to the hand of their masters, ***
 and the eyes of a maid to the hand of her mistress,

- 3 So our eyes look to the Lord our God, *
 until he show us his mercy.

4 **Have mercy upon us, O Lord, have mercy, ***
 for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *
 and of the derision of the proud.

Second Reading

Kim Elaine Neighbor

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

1982 Hymnal 541

Come Labor On

(All stand as you are able.)

You may softly speak the words as they are sung by the Cantor.

1 **Come, labor on.**
 Who dares stand idle on the harvest plain,
 while all around us waves the golden grain?
 And to each servant does the Master say,
 "Go work today."

- 2 **Come, labor on.**
The enemy is watching night and day,
to sow the tares, to snatch the seed away;
while we in sleep our duty have forgot,
he slumbered not.
- 5 **Come, labor on.**
No time for rest, till glows the western sky,
till the long shadows o'er our pathway lie,
and a glad sound comes with the setting sun.
"Servants, well done."

Holy Gospel

Matthew 25:14-30

Priest	The Holy Gospel of our Lord Jesus Christ according to Matthew.
People	Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who

have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Children’s Sermon

Allie Graham

Come, labor on.
Who dares stand idle on the harvest plain,
while all around us waves the golden grain?
And to each servant does the Master say,
"Go work today."

Sermon

Father Don

The Nicene Creed *(all standing)*

All: We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
 he came down from heaven,
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary
 and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Reader: Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

A brief silence.

Reader: Lord of the church, ignite your people with the passion of your love. By the fire of your Holy Spirit, unify us across ministries, congregations, and denominations, and refine us to participate in your activity throughout the world. We pray especially the Archbishop of Canterbury Justin, our Presiding Bishop Michael, our Bishop William, our Priest Don, our Deacon Hank, Brother John, Pastoral Associate Kate, Deacon Postulant Carol and Postulant Allie. We pray to the Lord.

All: Lord, hear our prayer.

Reader: Lord of creation, we stand in awe at the works of your hands and praise you for the beauty of nature. Bless the earth for your glory and restore its integrity where exploitation has caused ruin. We pray to the Lord.

All: Lord, hear our prayer.

Reader: Lord of the nations, sound forth your justice in the ears of all leaders. Increase concern for those who are most vulnerable, especially as international leaders forge trade agreements and cooperate to end human rights abuses. We pray to the Lord.

All: Lord, hear our prayer.

Reader: Lord of all in need, search out all who cry to you in distress. Scatter the heavy clouds of depression, chronic illness, unemployment, and loneliness with your radiant light. We pray especially for all those on our parish prayer list. Send us as encouragement and signs of your healing. We pray to the Lord.

All: Lord, hear our prayer.

Reader: Lord of the stranger, stir up holy restlessness in us to extend love to those at the margins. Release our desire for control and open us to learn from the perspectives of others. We pray to the Lord.

All: Lord, hear our prayer.

Reader: We especially pray today in remembrance and thanksgiving for the birthdays of Brijette Aris, Dawn Reiss, and Benjamin Hicks. We pray to the Lord.

All: Lord, hear our prayer.

Reader: Lord of the living and the dead, we give you thanks for all the saints at rest from their labors especially those taken by the coronavirus. Rouse us to live by their example, that saints yet to come may also know your love. We pray to the Lord.

All: Lord, hear our prayer.

Reader: Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

All: Amen.

Confession of Sin *(Please stand or sit. Please do not kneel)*

Priest: Let us confess our sins against God and our neighbor.

**People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keeps you in eternal life. **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: And also with you.

The peace may be shared through a sign, a nod, a bow. Please do not leave your place.

Only members of the same household may exchange the Peace by touching.

All may be seated

The Holy Communion

Offertory Music

Kim Elaine Neighbor

More Precious Than Silver

Lynn DeShazo

Please do not sing. You may quietly speak the words as the Cantor sings.

This is Stewardship Sunday. You will be asked to bring your Pledge Card forth and deposit it in the basket. Ushers will direct you.

The priest will wash his hands and set the gifts to be consecrated upon the altar.

Priest: Gracious and generous Creator, your people come before you this day with the offering of their whole selves, of all that they are, and all that they have. The gifts they have made to support the ministry and mission of St. David's Church are a symbol of their very lives and their commitment to invest a portion of themselves in your on-going work in the world. May those who make this sacrifice of praise and gratitude be so filled with your own generous spirit, that it pours out of each and every one into the world around them. Hear these prayers and accept our humble gifts. Bless them. Make them abound that all people through our work and sacrifice in your name, may know and feel your abundant blessings. All this we ask of you, our Creator, Redeemer and Sanctifier. **Amen.**

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. While a pandemic continues to cause illness and death around the world, your people come to you filled with faith and hope. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Please do not sing. If the Sanctus is sung by the Cantor, you may softly speak the words as the Cantor sings.

**Priest and People: Holy, holy, holy God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosana in the highest.**

The people stand or sit. Please do not kneel

Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

**Priest and People: Christ has died.
Christ is risen.
Christ will come again.**

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we pray,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

The Breaking of the Bread

Priest: Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast.

Invitation

Communion Song

Kim Elaine Neighbor

You are Mine
David Haas

If you are not receiving communion physically, you may use this prayer of Spiritual Communion.

Led by Kate O'Connor

In union, O Lord, with your faithful people at every altar of your Church, we desire to offer to you our praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you will come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. **Amen.**

Please follow the instructions of the ushers to come for communion. Keep your mask on. Little children may come to communion with an adult. Observe spacing by standing on the markers in the aisle. When you reach the dispenser, take some hand sanitizer and rub it into your hands thoroughly.

When you reach the priest, remain standing, keep your mask on and extend your hands, one cradled in the other, so that the priest may place the host in your hand. As you step away from the priest, lower your mask to consume the host, then follow directions from the ushers to return to your seat. After communion, the priest will clean his hands.

Post Communion Prayer

Priest: Let us pray

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ.
You have fed us with the spiritual food of your Word
and you have given us the means to partake
of the abundance of this world.
Make us mindful now that you have called us
to be your presence in this world,
and grant us strength and courage to love
and serve you and the people you have set before us
with gladness and singleness of heart;
through Christ our Lord. Amen.

Vestry and Discernment Committee Prayer

All: Lord, we ask you to guide the members of our
Vestry and Discernment Committee so that they may hear
Your voice leading St. David's Church into the future
to which you are calling us.
Give them wisdom and insight into the qualities of
Leadership needed to best serve our precious church.
Inspire also the person You intend to be our spiritual leader
and pastor. Give us all a sense of happy anticipation
as we await the one we know will be the right one
according to Your plan for us.
We pray in Jesus' name. Amen.

Birthday Blessings

Anniversary Blessings

Announcements

Final Blessing

Priest: May the blessing of God the Father, who created all things and set
them before us, give you joy in his creation.

All: Amen.

Priest: May the Son of God, Jesus the Christ, who showed us the Way of love fill you with the spirit of love for one another.

All: Amen.

Priest: May the Spirit of God who abides with the Church, lead you to take up your call to live as a citizen of the Kingdom of God.

All: Amen.

Priest: And may Almighty God be with you always and bless you, + The Father, the Son, and the Holy Spirit. **Amen.**

Dismissal

Priest: Go in peace to love and serve the Lord and one another.

All: Thanks be to God.

Closing Hymn

1982 Hymnal 680

O God, Our Help in Ages Past

- 1 O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:**

- 3 Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.**

- 6 O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.**

Please follow the instructions of the ushers to depart the church. Please do not congregate on the way out or in the parking lot, unless you observe six feet of distance and wear masks.

Postlude

Toccata from Suite Gothique, op. 25

Léon Boëllmann (1862–1897)

Announcements

Registration for in-person services is primarily online, using the link found on the Events page of the parish website. It will cap attendance at 25 households. We will keep three future services up so that you can pre-register. Right now, it seems that the maximum number of registrants is not being met, so if you have already attended a service and you would want to attend the following week, you may do so.

Moving forward, registration for services will remain open and only close once the maximum capacity limitation of 25 is met.

The altar party (priest, deacon, lay reader, music director) must also register (remember to put your title next to your name.)

Stewardship 2021: Reflection and Renewal - Each Sunday we will post a reflection from a parishioner about one of our many ministries.

It's not too late to make your pledge to St. David's!

*Please return your pledge card to the office,
90 S. Main Street, Cranbury NJ 08512 or
pledge online - click on the 'Stewardship' tab.*



Sunday School teachers invite all kids and their families to drive-by St. David's on Sunday, Nov 22 between 2:30-4pm. Stay toasty warm in the car as you drive through the church parking lot to say hi to the teachers. We are thankful for you and would love to see you during this Thanksgiving season. Bring a donation of canned or boxed food to donate to Rise and we will have something special for you!



ADVENT WREATH
GRAB & GO

Don't forget to sign up if you'd like to participate in making an **Advent Wreath "TO GO"**

You'll receive everything you'll need.. although you may have to snip a few more greens from your yard!

You may pick up your KIT..... after church in person on 11/22, outside church with a HELLO Drive-By from 2:30 - 4:30 pm or pick up outside the church, when you're able, in a plastic container!

Please email Abbi Clissold at --- abbi.clissold@gmail.com (mark Advent Wreath in the subject) or you may email the church office.

This event is sponsored by St. David's Altar Guild.

Missing you ALL!

Abbi Clissold

Kathy Herzog - 609-468-4128

The Prayer Station - "Just let God into the situation and hold it there"

Dr. Rowan Williams, former Archbishop of Canterbury, on intercessory prayer.

Deacon Hank and Pastoral Care Associate Kate are available to pray with you following the dismissal from the Sunday morning service.

The station is open for 30 minutes.

They each have their own Zoom link on the Events page. Join them by clicking on the link with their name.

They look forward to meeting you in prayer.

Something New in Pastoral Care! Telephone Call Ministry

We want to stay connected as a St. David's community, so several of our parishioners are each taking a page from the roster and will call everyone on that page – including YOU - every month or two.

They'll be making a friendly visit with some conversation, and then ask how you are doing. It's something we can do as "way of love" – a way our Presiding Bishop Michael Curry calls us to live and be for one another. Don't be surprised when you hear from us!

Pastoral Associate Kate will continue making her calls, but now you'll also hear from another St. David's parishioner as well. It's all good!

Contemplative Prayer Offerings at St. David's

Monday, November 2nd and 16th at 7 PM - St. David's Account
<http://www.stdavidscranbury.com/events.html>

Wednesday November 11th, 18th , and 25th at 1 PM - St. Francis Account
<https://www.stfrancisdunellen.org>

The evening Contemplative Prayer group meets on the 1st and 3rd Monday of the month at 7 PM on the St. David's Zoom account. Click on the button on the events page. You can phone into St. David's Zoom by calling 1-646-876-9923, meeting ID 451 815-3355#, when prompted for participant ID press #.

Beginning in October, we are adding afternoon Contemplative Prayer with St. Francis in Dunellen.

In partnership with our sisters and brothers at St. Francis we also have the opportunity to meet on Wednesdays at 1 PM on the St. Francis Zoom account <https://www.stfrancisdunellen.org> except for the first Wednesday of the month. You can phone into St. Francis Zoom by calling 1-669-900-6833, meeting ID 595-854-4455 #, when prompted for participant ID press #, for password enter 2475689.

No experience with silent prayer or meditation is required. Everyone is warmly welcome to join us. Contact Pastoral Care Associate Kate with any questions, k_oconnor22@verizon.net

Please remember in your Prayers this week: Judy Evans, Tom Evans, Karen Rowden, Michael Koretsky, Don Nancoo, Lourdes Sanchez, Nora, Gabriel, Adrian Sun, Cameron Polanco, Tappen Soper, Barbara, Elke Lindemann, Mary Channon Cushing, Ken Robinson, Lynda Hammel, Beau Sawyer, Meridith Stout, Yvonne Tessier, Theresa Wilson, Ed Merkel, Tracy Rozkowski, Alyssa, Debbie, Susan Harroun, Carol Toth, Omar Holmes, Kathleen Sinclair, Ed Kornberg, Ron Surtz, Sue Dell, Talan, Linda, Rita, Marion, Lisa, Lillian, David Muggeo, Jane Muggeo, Lisa Muggeo, Gary Long, Diane Roby, Arthur Roby, Laura, Mary, Jeff Reed, Paul Szymanski, Bea, Rachel Krimkowitz, Harry Krimkowitz, Nicole Sitko, Thomas Gregory, Rita Lecorchick, Robin Machnik, Joanne Morse, Roger Hammel, Timothy Doyle, Linda Turato, Adam Krimkowitz, Neal Rouse, Loraine, Kathy, Laura, Cliff Shore, Alice Wilberforce, Doug Szalai, Diane Doscher, Lily Chung, Bill, Piper Sousa, Hilda Delgado, Carl, Kai, Tom Coulter, Joyce, Brian, Carl, Joyce, Nanci B., Stewart Sowter, Marna McDermott, Kristen Holobowicz, Sarah Nestroock, Ted, Katie Turner, Jennie Herbert, Barbara Ann Stoner, George Grau, Sharon, Barbara M., Leslie Terhune, Diane, Aiden, Corinne Peters, Keith Franks, Baby NcKeana Grace and Family.

(Names remain on the healing list for four weeks. Please contact the parish office to have names added or to extend those already on the list)

Pray for those in the Armed Forces and others who are serving at home and abroad: Donald Whitlock, James McDermott, Joseph Matson, Gregory Seymour, James Kelly, Sam Crumbaugh, Ken St. Germain, Trevor Stranko, Grace Stranko, Drew Vigliotti, Shawn Porter, Nathan Pane and John Michael Vavala.