

St. David's Episcopal Church
Second Sunday of Advent
Sunday, December 6, 2020 – 9:00 am

Opening Hymn

1982 Hymnal 53

Once He Came in Blessing

- 1 **Once he came in blessing,
All our ills redressing;
came in likeness lowly,
Son of God most holy;
bore the cross to save us,
hope and freedom gave us.**

- 2 **Still he comes within us,
still his voice would win us
from the sins that hurt us;
would to Truth convert us:
not in torment hold us,
but in love enfold us.**

- 4 **One who thus endureth
bright reward secureth.
Come then, O Lord Jesus,
from our sins release us;
let us here confess thee,
till in heaven we bless thee.**

Lighting of the Candles of the Advent Wreath

Giske Family

Reader 1: The second candle on an Advent wreath, usually purple or blue, represents preparation. Listen to a reading from Mark.

Reader 2: He is a voice shouting in the wilderness, 'Prepare the way for the Lord's coming! Clear the road for him!' (Mark 1:3-4)

Reader 1: This messenger was John the Baptist. He was in the wilderness and preached that people should be baptized to show that they had repented of their sins and turned to God to be forgiven.

Light the first and second purple candles or two blue candles.

All: **One candle, burning bright,
Chasing away the darkness from light.
One candle, glowing light,
The blessing of God, giving new sight.**

Reader 3: Dear God, we pray that our hearts will be ready for your coming through your Son, Jesus the Christ. Help us to see how you call us to prepare. **Amen.**

O come, O come, Emanuel (verse 1)

**O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here,
Until the Son of God appear.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.**

Priest: Come once more, with eager longing to receive the promises of God.
(as we form the sign of the Cross)

All: **Out of the desert places of our lives we gather with joy and
gladness.**

Priest: Happy are those who help is the God of Jacob, whose hope is in the
Lord their God.

All: **Our God has promised that lonely places and deserts will be
glad and blossom as the rose.**

Priest: Almighty God, to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.

Priest: Lord, have mercy.

People: **Christ, have mercy.**

Priest: Lord, have mercy.

Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest In time of anxiety, illness suffering and death, your people turn to you for hope and comfort. Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

The First Lesson

Jon Harding

Isaiah 40:1-11

“Comfort, O comfort my people,” says your God. “Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord’s hand double for all her sins.” A voice cries out: “In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.” A voice says, “Cry out!” And I said, “What shall I cry?” All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, “Here is your God!” See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader The Word of the Lord.

People **Thanks be to God.**

- 1 You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.
- 2 **You have forgiven the iniquity of your people *
and blotted out all their sins.**
- 8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 **Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.**
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 **Truth shall spring up from the earth, *
and righteousness shall look down from heaven.**
- 12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
- 13 **Righteousness shall go before him, *
and peace shall be a pathway for his feet.**

Second Reading

Jon Harding

2 Peter 3:8-15a

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish, and regard the patience of our Lord as salvation.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

1982 Hymnal 76

O Jordan's Banks

- 1 **On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings of the King of kings.**

- 2 **Then cleansed be every breast from sin;
make straight the way for God within,
and let each heart prepare a home
where such a mighty guest may come.**

- 5 **All praise, eternal Son, to thee,
whose advent doth thy people free;
whom with the Father we adore
and Holy Spirit evermore.**

Holy Gospel

Mark 1:1-8

Priest **The Holy Gospel of our Lord Jesus Christ
according to Matthew.**

People Glory to you, Lord Christ.

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins.

Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Children's Sermon

Allie Graham

Sermon

Father Don

The Nicene Creed

**All: We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Led by Deacon Hank

Deacon: God of power and might, tear open the heavens and come quickly to this weary world. Hear our prayers for everyone in need.

A brief silence.

Deacon: Faithful God, you teach us to wait for you with faithfulness and patience. Sustain and support us in our doubts and questions. Nurture our faith as we discern and enact your mission. We pray especially the Archbishop of Canterbury Justin, our Presiding Bishop Michael, our Bishop William, our Priest Don, our Deacon Hank, Brother John, Pastoral Associate Kate, Deacon Postulant Carol and Postulant Allie. We pray to the Lord.

All: Lord, hear our prayer.

Deacon: Loving God, you set the stars in the sky and breathe life into the earth. Renew the face of creation where it is in need of your healing touch. Mend the wounds of environmental damage and restore balance to ecosystems so that all creation can declare your praise. We pray to the Lord.

All: Lord, hear our prayer.

Deacon: Steadfast God, you never tire of seeking justice. Where people suffer from discrimination, judgment, and injustice, speak words of truth and comfort. Lead us toward a world where faithfulness will sprout underfoot and righteousness rain down from above. We pray to the Lord.

All: Lord, hear our prayer.

Deacon: Leading God, you ask us to make uneven ground smooth. Make even the disparities between your people. Sustain and support people with physical and intellectual disabilities. Accompany disability advocates who work for a world accessible to all. Teach us to celebrate the great diversity in our midst. We pray to the Lord.

All: Lord, hear our prayer.

Deacon: Tender God, you know sorrow and joy alike. We pray for those in our families and congregation who are not joyful in this holiday season. Comfort those who grieve, be a companion to all who are lonely, tend those who are sick or struggling with depression, especially those on our parish prayer list and gather all people in your healing embrace.

All: Lord, hear our prayer.

Deacon: We especially pray today in remembrance and thanksgiving for the birthdays of Tracy Smires, Richard Bennett, Linder Polanco, Gilbert Quinton, Kevin Peters, Rachelle Levy, and Renee Spero also the wedding anniversary of Bill & Ellen Jones. We pray to the Lord.

All: Lord, hear our prayer.

Deacon: Eternal God, we give thanks for the saints who have prepared your way in the wilderness and taught us to continue their faithful work especially those taken by the coronavirus. Make their generous lives an example for all. We pray to the Lord.

All: Lord, hear our prayer.

Deacon: Draw near to us, O God, and receive our prayers for the sake of your Son, Jesus Christ our Lord.

All: Amen.

Confession of Sin

**All: Holy and loving God,
we have dwelt in darkness and preferred it to the light;
we have been proud of our accomplishments
and despaired over our shortcomings.
Smooth down the mountains of our pride,
and lift up the valleys of our doubts.**

**Open a path in the wilderness of our lives that we might find our way to you again.
Refine us and prepare us once again for life in your kingdom.
Hear our prayer, O Lord. Amen.**

**Breathe your grace into our lives.
Forgive our wandering ways, and guide us along your paths of peace.
When we lose our way, and forget the reason and purpose of this season,
carry us back to you.
Lead us up to that high mountain of faith and hope,
that we might truly proclaim:
"Here is our God!"**

Priest: "Comfort, O comfort my people," says our God. You have served your term. Your penalty is paid. In the name of Jesus Christ, you are forgiven.

All: Amen.

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

Priest: Gracious and generous Creator, your people come before you this day with the offering of their whole selves, of all that they are, and all that they have. The gifts they have made to support the ministry and mission of St. David's Church are a symbol of their very lives and their commitment to invest a portion of themselves in your on-going work in the world. May those who make this sacrifice of praise and gratitude be so filled with your own generous spirit, that it pours out of each and every one into the world around them. Hear these prayers and accept our humble gifts. Bless them. Make them abound that all people through our work and sacrifice in your name, may know and feel your abundant blessings. All this we ask of you, our Creator, Redeemer and Sanctifier. **Amen.**

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. In this Season of Advent, as we remember the first coming of Jesus, born among us, looking forward once again to Christmas, and as we wait in joyful expectation for the return of Christ our Lord on the last day, we huddle in the safety of our homes, conscious of the dangers of a pandemic that has overtaken the whole world. We live in Advent hope for grace and healing for the world and eagerly await a new proclamation of joy for all people. We join with all the Angels to praise your majesty and worship together with exultation as we acclaim

**Priest and People: Holy, holy, holy God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Priest: Holy and gracious Father:

In this time of fear and stress, we turn our hearts to you,
looking for your help and consolation.

The colorful leaves of fall once again turn toward winter,
yet we still hear the advice of medical experts

who tell us to separate ourselves from each other for our own safety,
and out of concern for one another.

Today we celebrate your love for all creation,
and we remember the many times when

our community of faith has gathered
to be fed by your word and sacrament.

We remember the many times in ages past

when your people were fed through your loving care.

In this Advent of isolation,

we remember the food you provided your People

as they journeyed through the wilderness toward the Promised land.

We remember how Jesus fed the multitudes
who had come to listen to his preaching in another wilderness place.

And above all,
we remember the evening when Jesus gathered
with a small group of his friends,
to link his life to the ancient story of liberation
celebrated by the Jewish people in the Passover.

Jesus took the simple food and drink before him
and created for all time
a means by which those who love him
may be joined intimately with him.
He created a sacrament for your Church,
but in this time of sickness,
when our joyful celebrations are curtailed,
we cannot gather as we would wish.

So we turn to your words, “Whenever you do this,
[whenever you eat and drink,] do it in remembrance of me.”

We have feasted on your word,
and now we give thanks that your love reaches to our generation
so that having this food before us reminds us
of the abundance of your goodness
through which we are sustained every day.

With sorrow,
we mourn the loss of receiving your blessed Body and Blood.
With gratitude, we take what you have made available to us
as a taste of your abundant grace. We thank you, Lord, our God

All: We thank you, Lord our God.

Priest: As one family we now pray as our Savior Christ has taught us,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Priest: Loving God, bless all those spiritually gathered here today,
as we remember the friendship and fellowship of our church.
Thank you for the blessings of our individual and collective God-given gifts.
Place in our hearts the desire to make a difference to our families,
to our community, to our country,
and to the many cultures and peoples worldwide.
Give us peace in these times of distraction and uncertainty.
Thank you for food in a world where many know only hunger;
For our faith in a world where many know fear;
For friends in a world where many know only loneliness.
Please bless this food we are about to share,
Bless those through whose work we have it
and those who have worked to make today
the special occasion that it is.
For all of this we give you thanks.

All: We give you thanks.

Led by Kate O'Connor

In union, O Lord, with your faithful people at every altar of your Church, we desire to offer to you our praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you will come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. **Amen.**

Communion Song

Kim Elaine Neighbor

**Carol for Advent
(based on "What Child is This")
Words by Don Besig and Nancy Price
Gustav Holst**

All eat and drink from the food before us. After all have tasted of the food (the food may be finished after the conclusion of the service) and the music has concluded.

Post Communion Prayer

Priest: Let us pray

All: **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ.

You have fed us with the spiritual food of your Word
and you have given us the means to partake
of the good things you have given us.

Make us mindful now that you have called us
to be your presence in this world,
and grant us strength and courage to love
and serve you and the people you have set before us
with gladness and singleness of heart;
through Christ our Lord. Amen.

Vestry and Discernment Committee Prayer

All: Lord, we ask you to guide the members of our
Vestry and Discernment Committee so that they may hear
Your voice leading St. David's Church into the future
to which you are calling us.
Give them wisdom and insight into the qualities of
Leadership needed to best serve our precious church.
Inspire also the person You intend to be our spiritual leader
and pastor. Give us all a sense of happy anticipation
as we await the one we know will be the right one
according to Your plan for us.
We pray in Jesus' name. Amen.

Birthday Blessings

Anniversary Blessings

Announcements

Final Blessing

Priest: Let the Lord steer you in the way of truth.
Be on your guard so that you will not be caught up
in the trivialities and anxieties of the world.
Be alert at all times and pray for strength
to escape the traps that would keep you from God.

And may God make you increase in love for one another;
May Christ Jesus teach you how to live in God's ways;
and may the Holy Spirit strengthen your hearts in holiness,
as you ready yourselves for the coming of the Lord.

May the blessing of God, Father, Son and Holy Spirit ✝
be with you and remain with you always.
Amen.

Closing Hymn

1982 Hymnal 64

Prepare the way O Zion

- 1 Prepare the way, O Zion,
your Christ is drawing near!
Let every hill and valley
a level way appear.
Greet One who comes in glory,
foretold in sacred story.
Oh blest is Christ that came
in God's most holy name.
- 2 He brings God's rule, O Zion;
he comes from heaven above.
His rule is peace and freedom,
and justice, truth, and love.
Lift high your praise resounding,
for grace and joy abounding.
Oh blest is Christ that came
in God's most holy name.

3 **Fling wide your gates, O Zion;
your Savior's rule embrace.
His tidings of salvation
proclaim in every place.
All lands will bow before him,
their voices will adore him.
Oh blest is Christ that came
in God's most holy name.**

Dismissal

Deacon: Go in peace to love and serve the Lord, and one another.

All: Thanks be to God.

Announcements

Because of the recent rise in the infection rate of Covid-19 in the state of New Jersey, the Bishop has counseled churches of the Diocese to suspend in-person worship. For the time, St. David's will revert to the kind of online Zoom service that we had through the spring and summer. A special Advent service bulletin for our Zoom services will be found on the Events page of the website. You are encouraged to have an Advent Wreath at home, and join as families from the parish lead the candle lighting each week. We have every reason to hope that major shut-down across the state will bring a decrease in the infection rate and allow us to resume in-person worship before Christmas.

When the church is once again open for worship, registration for the in-person service is primarily online, using the link found on the Events page of the parish website. It will cap attendance at 25 households. We will keep three future services up so that you can pre-register. Right now, it seems that the maximum number of registrants is not being met, so if you have already attended a service and you would want to attend the following week, you may do so.

Moving forward, registration for services will remain open and only close once the maximum capacity limitation of 25 is met.

The altar party (priest, deacon, lay reader, music director) must also register (remember to put your title next to your name.)

Stewardship 2021: Reflection and Renewal

It's not too late to make your pledge to St. David's!

*Please return your pledge card to the office,
90 S. Main Street, Cranbury NJ 08512 or
pledge online - click on the 'Stewardship' tab.*



The African Team Ministry craft sale is virtual this year!

Please visit their online shop at
<https://africanteamstore.square.site>

Thank you for continuing to support this ministry.

Advent Study and Compline

On December 3, 10 and 17 at 7:00 pm, Fr. Don will lead a study of major parables, with a video by Amy-Jill Levine. A professor of New Testament Studies at Vanderbilt University, Professor Levine brings a distinct Jewish understanding of parables as she helps to unfold how Jesus used them in his teachings.

On December 3, we will look at the parables of the Lost Sheep, the Lost Coin and the Lost Son.

On December 10, we will study the parable of the Good Samaritan.

On December 17 the study will focus on the Laborers in the Vineyard.

Each of the videos is short (about 10 minutes). A conversation will follow. The evening will conclude with Compline.

The text of the Compline Service and a study guide for each week's class can be downloaded from the Events page of the St. David's website.

Sunday December 13 will be "Creche Sunday" when, after the Service, people will be invited to show their home Nativity figures on Zoom. If you send a picture to Todd, he can create a video, or you can move your computer camera after the Service so we can see it.

The Prayer Station - "Just let God into the situation and hold it there"

Dr. Rowan Williams, former Archbishop of Canterbury, on intercessory prayer.

Deacon Hank and Pastoral Care Associate Kate are available to pray with you following the dismissal from the Sunday morning service.

The station is open for 30 minutes.

They each have their own Zoom link on the Events page. Join them by clicking on the link with their name.

They look forward to meeting you in prayer.



Children's Christmas Eve Service + 12/24/20

This year, our Children's Christmas Eve Service will be outdoors – rain or shine – beginning at 4:30 PM in the parking lot 'island.' Please consider wearing a simple costume of either a head dress, walking staff, or maybe a long robe! Spacing ourselves in family units about a new crèche scene, we will gradually fill it with the animals and figures of the Nativity while reading the Story of Jesus' Birth!

PLEASE JOIN US! You can Register to attend with Jean Hegedus (jean.t.hegedus@lycra.com) and let her know whether your family would like to offer one of the READINGS! Please call me if you would like to Help, or with any questions.

Deacon Hank Bristol 609-915-5134 c

Something New in Pastoral Care! Telephone Call Ministry

We want to stay connected as a St. David's community, so several of our parishioners are each taking a page from the roster and will call everyone on that page – including YOU - every month or two.

They'll be making a friendly visit with some conversation, and then ask how you are doing. It's something we can do as "way of love" – a way our Presiding Bishop Michael Curry calls us to live and be for one another. Don't be surprised when you hear from us!

Pastoral Associate Kate will continue making her calls, but now you'll also hear from another St. David's parishioner as well. It's all good!

You Are Invited to Contemplative Prayer

St. David's and St. Francis Dunellen, are partnered to offer us multiple opportunities for Contemplative Prayer each month.

St. David's meets on the 1st and 3rd Monday of each month at 7 PM - December 7th and 21st.

<http://www.stdavidscranbury.com/events.html> You can phone into St. David's Zoom by calling 1-646-876-9923, meeting ID 451 815-3355#, and when prompted for participant ID press #.

St. Francis' group meets every Wednesday at 1 PM

<https://www.stfrancisdunellen.org> You can phone into St. Francis Zoom by calling 1-669-900-6833, meeting ID 595-854-4455 #, when prompted for participant ID press #, for password enter 2475689.

No experience with silent prayer or meditation is needed, just the desire to pray "the simplest form of prayer there is" (Cynthia Bourgeault), and at a time such as this, keeping it simple may be exactly what is needed! We provide an introduction to contemplative prayer at the beginning of each session.

If you have any questions or would like to learn about contemplative prayer before joining us, contact Kate at 609-658-7315 or k_oconnor22@verizon.net

Please remember in your Prayers this week: Judy Evans, Tom Evans, Karen Rowden, Michael Koretsky, Don Nancoo, Lourdes Sanchez, Nora, Gabriel, Adrian Sun, Cameron Polanco, Tappen Soper, Barbara, Elke Lindemann, Mary Channon Cushing, Ken Robinson, Lynda Hammel, Beau Sawyer, Meridith Stout, Yvonne Tessier, Theresa Wilson, Ed Merkel, Tracy Rozkowski, Alyssa, Debbie, Susan Harroun, Carol Toth, Omar Holmes, Kathleen Sinclair, Ed Kornberg, Ron Surtz, Sue Dell, Talan, Linda, Rita, Marion, Lisa, Lillian, David Muggeo, Jane Muggeo, Lisa Muggeo, Gary Long, Diane Roby, Arthur Roby, Laura, Mary, Jeff Reed, Paul Szymanski, Bea, Rachel Krimkowitz, Harry Krimkowitz, Nicole Sitko, Thomas Gregory, Rita Lecorchick, Robin Machnik, Joanne Morse, Roger Hammel, Timothy Doyle, Linda Turato, Adam Krimkowitz, Neal Rouse, Loraine, Kathy, Laura, Cliff Shore, Alice Wilberforce, Doug Szalai, Diane Doscher, Lily Chung, Bill, Piper Sousa, Hilda Delgado, Carl, Kai, Tom Coulter, Joyce, Brian, Carl, Joyce, Nanci B., Stewart Sowter, Kristen Holobowicz, Sarah Nestrock, Ted, Katie Turner, Jennie Herbert, Barbara Ann Stoner, George Grau, Sharon, Barbara M., Leslie Terhune, Diane, Aiden, Keith Franks, Carley Machnik, Gary Kaylor, Baby NcKeana Grace and Family.

(Names remain on the healing list for four weeks. Please contact the parish office to have names added or to extend those already on the list)

Pray for those in the Armed Forces and others who are serving at home and abroad: Donald Whitlock, James McDermott, Joseph Matson, Gregory Seymour, James Kelly, Sam Crumbaugh, Ken St. Germain, Trevor Stranko, Grace Stranko, Drew Vigliotti, Shawn Porter, Nathan Pane and John Michael Vavala.