

Holy Eucharist – Rite II

The Last Sunday after the Epiphany

February 11, 2024 – 10 am

Liturgy of the Word

Prelude

In festo transfigurationis Domini nostri Jesu Christi, S188

Franz Liszt (1811–1886)

Processional Hymn

When Christ's Appearing Was Made Known

1982 Hymnal 132



1 When Christ's ap - pear - ing was made known, King He - rod
2 The east - ern sa - ges saw from far and fol - lowed
3 With - in the Jor - dan's sa - cred flood the heaven - ly
4 Oh, what a mir - a - cle di - vine, when wa - ter
5 All glo - ry, Je - sus, be to thee for this thy



1 trem - bled for his throne; but he who of - fers
2 on his guid - ing star; by light their way to
3 Lamb in meek - ness stood, that he, to whom no
4 red - dened in - to wine! He spoke the word, and
5 glad e - piph - a - ny: whom with the Fa - ther



1 heaven - ly birth sought not the king - doms of this earth.
2 Light they trod, and by their gifts con - fessed their God.
3 sin was known, might cleanse his peo - ple from their own.
4 forth it flowed in streams that na - ture ne'er be - stowed.
5 we a - dore and Ho - ly Ghost for ev - er - more.

Salutation

BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lesson**2 Kings 2:1-12**

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader The Word of the Lord.

People **Thanks be to God**

Psalm 50:1-6**Deus deorum**

- 1 **The Lord, the God of gods, has spoken; ***
he has called the earth from the rising of the sun to
its setting.
- 2 **Out of Zion, perfect in its beauty, ***
God reveals himself in glory.
- 3 **Our God will come and will not keep silence; ***
before him there is a consuming flame,
and round about him a raging storm.
- 4 **He calls the heavens and the earth from above ***
to witness the judgment of his people.
- 5 **"Gather before me my loyal followers, ***
those who have made a covenant with me
and sealed it with sacrifice."
- 6 **Let the heavens declare the rightness of his cause; ***
for God himself is judge.

Lesson 2 Corinthians 4:3-6

If our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

O Wondrous Type

1982 Hymnal 137

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

The Holy Gospel

Mark 9:2-9

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Mark.
People **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Amy S. Cornell

The Nicene Creed

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**
**For us and for our salvation
he came down from heaven
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Reader God of grace.
All Receive our prayer.

Confession of Sin *(the people may stand or kneel)*

BCP. 360

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keeps you in eternal life. **Amen.**

Exchange of Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Children's Talk

Offertory Sentence

Celebrant Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

Offertory Music

Lift Your Eyes and See The Glory
Joseph Martin

St. David's Choir

Holy Communion

Eucharistic Prayer C *(the people may stand or kneel)*

BCP p. 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; Lord God of our Mothers, God of Sarah, Rebekah and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. Amen.



And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread - *The Celebrant breaks the consecrated Bread*

Fraction Anthem

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed
on him in your hearts by faith, with thanksgiving.

The Communion of God's People

Communion Music

One Bread, One Body

LEVAS 151

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line and piano accompaniment. The lyrics are: "One bread, one bod-y, one Lord of all, one cup of bless - ing which we bless. And we, though". The piano accompaniment features a steady bass line and chords that support the vocal melody. The score includes a repeat sign at the beginning of the first system.

man - y, through-out the earth, We are one

Last time ⊕
 bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

D.S.
 1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.

⊕ CODA
 Lord.

Celebrant Let us pray

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Announcements

Blessing

Recessional Hymn

Christ Upon the Mountain Peak

1982 Hymnal 129

1 Christ up - on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

Dismissal

Postlude #12 from Harmonies poétiques et religieuses
 Franz Liszt (1811–1886)

Participants in the Services

8:00 am

10:00 am

Celebrant	The Rev. Amy S. Cornell	The Rev. Amy S. Cornell
Director of Music		Dr. Brian Katona
Eucharist Ministers	Jon Harding	Kate O'Connor Leslie Terhune
Lay Reader	Jon Harding	Ray Torres Leslie Terhune Kate O'Connor
Intercessor		
Acolytes	Jon Harding	Leslie Terhune Joseph Eswine Zach Duck
Presenters		Bernadette Bruce Deanna Emerson
Ushers	Jon & Renee Christiansen	Penny Stout Ed Miller
Verger		
Counters		Jennie Herbert Tena Achen

Welcome, Visitors! If you are a visitor or newcomer to our worship this morning, please print your name, address and phone number in the guest book in the Narthex. To learn more about the Episcopal Church or St. David's, please take a copy of our current newsletter located on the table by the guest book. **Free Wifi: Withopenarms**

If you are interested in having a full-service bulletin available for services, the digital version is available on our website, www.stdavidscranbury.com. If you would like a printed copy, please email the office. There is also a limited supply located by the usher station.

Birthdays this week: Winsome Bailey, Auria G. Valverde and Ashley Boyle.

February Outreach – Today is Outreach Sunday. The second collection taken today will benefit a local foundation in Hightstown called Be The Li9ht. This is a foundation established recently to help local young people with their mental health by providing a place to "just be". This youth drop-in center is in Hightstown. The foundation was started by the St. Phard family after the tragic loss of their son (and brother) Coby to suicide. The "9" in li9ht was his soccer jersey number. More details at <https://betheli9ht.org>

The next Game Day is scheduled for Tuesday, February 20 at 2 pm in the Fish Library. All who enjoy board games, card games, electronic games are welcome to join. Either bring your favorite game or just join in with the ones that are there! Card games like Uno, Phase 10, Cribbage. Board games like Aggravation, Scrabble and Checkers. There will be plenty to play and a great time spent in the company of the community of St. David's. Please join us!

Today is our J2A Annual Souper Bowl! Soup will be available after the 8:00 am and 10:00 am services. Come early, as we usually sell out. Soup donations are appreciated and can be delivered to the kitchen Sunday morning after 9:00 am!

Shrove Tuesday Pancake Supper – Tuesday, February 13, 2024 – 5 – 7 pm

Please return form in bulletin or email Kathy Herzog at kathyherzog@princetonk12.org today.

Ash Wednesday Services, February 14, 2024

9:30 am Holy Eucharist with Imposition of Ashes

Noon Imposition of Ashes

7:30 pm Holy Eucharist with Imposition of Ashes

A Lenten Evening Book Discussion (Hosted by John and Deacon Carol Patterson)

You are cordially invited to our home for a Lenten discussion of the book *Who Moved the Stone*, written by Frank Morison, including a light supper (soup and crusty bread) with some time for social conversation.

Frank Morison writes that ‘the purpose of this book was to take the last phase (seven days) of the life of Jesus, with all its quick and pulsating drama, its sharp, clear-cut background of antiquity, and its tremendous psychological and human interest – to strip it of its overgrowth of primitive beliefs and dogmatic suppositions, and to see this supremely great person as He really was.’

We will meet for 5 consecutive Wednesday evenings beginning on Wednesday, February 21 through March 20. We will begin at 6:30 with a light supper and some social time to chat and catch up with one another before we begin our discussion at 7:00 – 8:15.

The book is available on Amazon for \$ 10.00. It is an easy read with 194 pages. We will cover the first 42 pages at our first gathering. Then as a group, we can decide how much to read each week.

A sign-up sheet will be available on the bulletin board. We will be able to host the gathering at our home for 2 – to 25 or however many want to participate! If you can't attend the discussion group, I urge you to read this book. I read it many years ago and it impacted my understanding and acceptance of why and what our Lord Jesus Christ went through during the last seven days.

Act justly, love mercy, walk humbly with your God,

John and Deacon Carol Patterson

Please remember in your Prayers this week:

Helen, Bonnie E., Leianne, Ilona, Mary, Carol, John, Paul, Thomas, Amy, Jane, Peter, Hilda, Penny, Kate, Bob, Buck, Deborah, Ray, Arlis, Chad, Deena, Marsha T., Jan, Jana, Edmund, Myron, Heather, Kathleen, Delores, Jim, Skip, Marie, Alexandre, Juliana, Terry.

Please remember in your prayers those suffering with long-term illness: Roger, Stef, Carol, Madison, Rick, Dennis, Jean, Henry, Laurie, Dave, Gary, Rita, Adrienne, David, Judy, Tom, Michael, Don, Lourdes, Gabriel, Nora, Adrian, Elke, Mary, Ken, Beau, Yvonne, Theresa, Ed, Tracy, Alyssa, Debbie, Susan, Omar, Jane, Diane, Arthur, Paul, Rachel, Harry, Nicole, Joanne, Loraine, Cliff, Alice, John, Piper, Kristen, Katie, Leslie, Jennie, Larry, Adam, Melanie, Helen, Stewart, Joy, Russell, Joann, Sarah, Tracy, Robin, Jim & Ellen, Mike, Alexander, Linda, Karen, Sally, Stacey, Kim, Jeff, Sydney, Jack, Lily, Lillian M., Lynda, Virginia, Jenn, Wendy, Greg & Family, McKenna & Family.

Pray for those in the Armed Forces and others who are serving at home and abroad: Christian, Stephen S., Drew, Alexander, Donald, James, Joseph, Gregory, James, Sam, Ken, Trevor, Grace, Shawn, John Michael, and Brittany.

This Week's Calendar

- Sunday, 2/11:** 8 am Holy Eucharist II
10 am Holy Eucharist II, Sunday School, Choir
- Monday, 2/12:** 9:30 am, 10:30 am & 5:30 pm Jazzercise
12:30 pm AA
- Tuesday, 2/13:** 8:30 am Jazzercise
10 am Tai Chi
12 pm ACA
12:30 pm AA
5 – 7 pm Pancake Supper
5:30 pm Evening Prayer (Zoom)
- Wednesday 2/14:** **Ash Wednesday**
9:00 am & 10:30 am Jazzercise
9:30 am Holy Eucharist with Imposition of Ashes
Noon Imposition of Ashes
12:30 AA
5:30 pm Evening Prayer (Zoom)
7:30 pm Holy Eucharist with Imposition of Ashes
7:30 pm NA
- Thursday, 2/15:** 8:30 am Jazzercise
11 am Women's AA, 12:30 pm AA
5:30 pm Evening Prayer (Zoom)
7 pm Choir Rehearsal
7:30 pm NJRC
- Friday, 2/16:** Office Closed
9 am & 10:30 am Jazzercise
12:30 pm AA
7:30 pm AA
- Saturday, 2/17:** 9 am Jazzercise
9 am – 5 pm New Life Ghanaian SDA Church
7 pm Pentecostal Service
- Sunday, 2/18:** 8 am Holy Eucharist II
10 am Holy Eucharist II, Sunday School, Choir

Looking Ahead

- Tuesday, February 20:** 7 pm Stations of the Cross
Wednesday, February 21: 6:30 pm Lenten Program at Deacon Carol's Home
Sunday, March 3: St. David's Day