

Holy Eucharist

Third Sunday in Lent

March 12, 2023 - 10 am Service Rite II

Liturgy of the Word

Prelude

Prelude in D Minor

Brian Katona

J.S. Bach (1685–1750)

✠ Processional Hymn

1982 Hymnal 343

Shepherd of Souls

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.



The Penitential Order

BCP p. 351

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures forever.

Celebrant Let us pray.
Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."



Confession of Sin

BCP p. 352

(the people may stand or kneel)

Celebrant Let us confess our sins against God and our neighbor.

**People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keeps you in eternal life.
Amen.



Trisagion

1982 Hymnal S-102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has two staves: a treble clef staff with a melody of eighth and quarter notes, and a bass clef staff with a simple accompaniment of quarter notes. The second system also has two staves with similar notation. The lyrics are placed below the treble clef staff of each system.



Collect of the Day

Celebrant The Lord be with you.
People And also with you.
 Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lesson

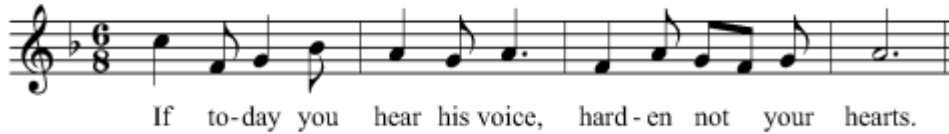
Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 95

Antiphon



1. Come, let us sing joyfully to the Lord;
let us acclaim the rock of our salvation
let us come into his presence with thanksgiving;
let us joyfully sing psalms to him. *Antiphon.*
2. Come, let us bow down in worship;
Let us kneel before the Lord who made us.
For he is our God, and we are the people he shepherds,
The flock he guides. *Antiphon.*
3. O that today you would hear his voice,
harden not your hearts as at Meribah, a in the day of Massah
in the desert, When your father tempted me;
they tried me though they had seen my works. *Antiphon.*

Lesson

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People **Thanks be to God.**



Rock of Ages

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.



Holy Gospel

John 4:5-42

Deacon The Holy Gospel of our Lord Jesus Christ
 according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will

give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest?’ But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Chaplain Kate O’Connor



We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.



Prayers of the People

Reader	Merciful God.
People	Receive our prayer.



Exchange of Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Offertory Sentence

Celebrant Walk in love as Christ loved us and gave himself for us an offering
 and sacrifice to God.

The Offertory Anthem

St. David's Choir

A Prayer for Healing

Joseph M. Martin

Holy Communion



The Great Thanksgiving

BCP p. 361

Eucharistic Prayer A (the people may stand or kneel)

Presider The Lord be with you.

People And also with you.

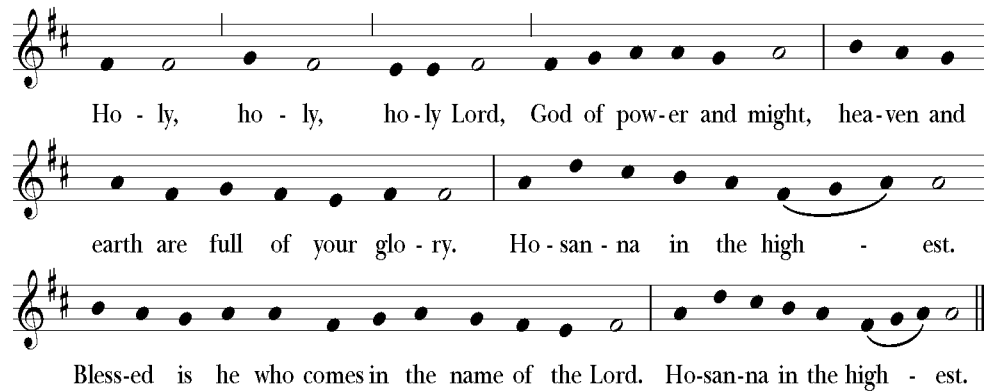
Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People **Christ has died.**
 Christ is risen.
 Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever. Amen.**

✠ **The Breaking of the Bread**

Celebrant Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast.

✠ **Fraction Anthem**

S161

Agnus Dei

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed
on him in your hearts by faith, with thanksgiving.

The Communion of God's People

Unison

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them. They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. Is it I, Lord? I have
heard you call-ing in the night. I will go, Lord,
if you lead me, I will hold your peo - ple in my
heart.



Post Communion Prayer

(the people may stand or kneel)

BCP p. 365

Celebrant

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Announcements



Blessing



Just as I Am

1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - ya
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - ya doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.



Dismissal

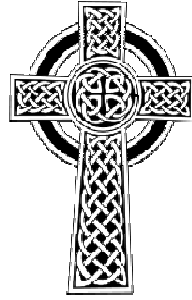
Deacon
 People

Go in peace to love and serve the Lord.
 Thanks be to God.

Postlude

Brian Katona

Fugue in D Minor
 J.S. Bach (1685–1750)



Participants in the Services

8:00 am

10:00 am

Celebrant	The Rev. Amy S. Cornell	The Rev. Amy S. Cornell
Preacher	Chaplain Kate O'Connor	Chaplain Kate O'Connor
Deacon	The Rev. Carol Patterson	The Rev. Carol Patterson
Director of Music		Dr. Brian Katona
Prayer Station	The Rev. Barbara Jensen	The Rev. Barbara Jensen
Eucharistic Ministers	Jon Harding	Corinne Peters Jordan Bailey
Lay Readers	Jon Harding	Beau Sawyer Jordan Bailey
Intercessor		Beau Sawyer
Acolytes	Jon Harding	Sarah Smires Harrison Katona Jordan Bailey
Presenters		Gene & Marna McDermott
Ushers	Jon & Renee Christiansen	Larry Kraft Penny Stout
Verger		Tena Achen
Counters		Susan Jakober Winsome Bailey

Announcements

Welcome, Visitors! If you are a visitor or newcomer to our worship this morning, please print your name, address and phone number in the guest book in the Narthex. To learn more about the Episcopal Church or St. David's, please take a copy of our current newsletter located on the table by the guest book. **Free Wifi: Withopenarms**

If you are interested in having a full-service bulletin available for services, the digital version is available on our website, www.stdavidscranbury.com

Sanctuary Candle has been donated today by Lillian Lea in celebration of Lisa Valenti's Birthday and by Patricia Hartstein in loving memory of Charles A. Pascale.

Birthdays this week: Marcy O'Neill, Deanna Emerson, Barry Clark, Lindsay Herzog, Rob Sarchiapone, Rebecca Pane, Frances Rak, Lisa Valenti, Judy Henningsen, and Ekene Owunna

Coffee Hour provided today by Deanna Emerson.

Today is Outreach Sunday. The second collection will benefit the Henry J. Austin Health Center

This month's Outreach donations will benefit the Henry J. Austin Health Center. Located in Trenton, HJAHC is the only local healthcare provider offering telehealth evaluations, prescriptions for COVID-19 test and follow-up appointments for residents with no health insurance or primary doctor. Without HJAHC, many Trenton residents would not have access to testing or treatment. HJAHC serves as an advisor to the state of New Jersey, Mercer County and the City of Trenton regarding community and government response to the coronavirus pandemic.

This Lenten season, our adult formation program will be "Praying through the Hymnal", presented in a similar way as our recent Advent program. For each day in Lent, a daily meditation will be offered in print (through email) and video (linked to YouTube) that will contemplate the themes as seen through our hymns. If you would like to sign up, please send an email to rector@stdavidscranbury.com

Our Book of Common Prayer has returned to the pews after a long time away during the pandemic. Sadly, many copies have been “loved” into disrepair, and we are looking to replace the battered volumes. If you would like to donate one or more books, please contact the office. The cost is \$22 per copy, and a book plate noting your dedication will be placed inside the cover. Also, if you would like to take any of the old copies to have at home they are available in the office.

Please remember in your Prayers this week:

Marie, Bill, Alexandre, Juliana, Terry, Susan, Danielle, Pat, Phyllis, Jan, Michael, Kate

Please remember in your prayers those suffering with long-term illness:

Dave, Gary, Tom, Rita, Adrienne, David, Judy, Tom, Michael, Don, Lourdes, Gabriel, Nora, Adrian, Elke, Mary, Ken, Beau, Yvonne, Theresa, Ed, Tracy, Alyssa, Debbie, Susan, Omar, David, Jane, Diane, Arthur, Paul, Rachel, Harry, Nicole, Joanne, Loraine, Cliff, Alice, John, Piper, Kristen, Katie, Leslie, Jennie, Larry, Adam, Marion, Melanie, Helen, Stewart, Joy, Russell, Joann, Sarah, Tracy, Kathy, Robin, Greg, Jim, Ellen, Mike, Alexander, Linda, Karen, Sally, Stacey, Kim, Jeff, Margaret, Sydney, John, Jack, Lily, Lillian, Lynda, Barbara, Virginia, Jenn, Wendy, McKenna & Family.

Pray for those in the Armed Forces and others who are serving at home and

abroad: Donald, James, Joseph, Gregory, James, Sam, Ken, Trevor, Grace, Shawn, and John Michael, Brittany.

HOLY WEEK SCHEDULE

Sunday, April 2: 8 am Holy Eucharist II, 10 am Holy Eucharist II
Palm Sunday

Monday, April 3rd: 7:30 pm Evensong

Tuesday, April 4th: 7:30 pm Stations of the Cross

Wednesday, April 5th: 9:30 am Holy Eucharist and Healing Service
7:30 pm Tennebrae

THE TRIDUUM — THE GREAT THREE DAYS

Thursday, April 6th: 6:00 pm Dinner
Maundy Thursday 7:30 pm Holy Eucharist with Foot Washing & Stripping of the Altar
9 pm Vigil at the Altar of Repose

Friday, April 7th: 7 am – Morning Prayer (Vigil Ends)
Good Friday Noon - Good Friday Service
7:30 pm Good Friday Service

Saturday, April 8th: 7:30 pm Easter Vigil with Holy Eucharist II
Easter Vigil Easter Vigil Celebration!

April 9th — EASTER SUNDAY
Choral Eucharist 8 am & 10 am - No Church School



Easter Flower Order Form

Signup Sheet is posted or
Please return to the office by Monday, April 3rd.

Your Name (Given By)

(Daytime Phone Number)

Easter Flowers:

In Honor Of / In Memory Of

Easter Donation (Any Amount)

Check Total = \$ _____

Please make checks payable to "St. David's Church" - Attn, Penny Stout.

This Week's Calendar

- Sunday, 3/12:** 8 am Holy Eucharist I
10 am Holy Eucharist II, Choir & Church School
Noon – Trinity Community Church
- Monday, 3/13:** 9:30 am, 10:30 am & 5:30 pm Jazzercise
12:30 pm AA
7:30 pm NJGMC Rehearsal
- Tuesday, 3/14:** 8:30 am Jazzercise
10 am Tai Chi
5:30 pm Evening Prayer (Zoom)
7:00 pm Vestry
7:30 pm Stations of the Cross
- Wednesday 3/15:** 9:00 am & 10:30 am Jazzercise
9:30 am Healing Service
12:30 AA
5:30 pm Evening Prayer (Zoom)
7:00 pm Pentecostal Service
7:30 pm NA
- Thursday, 3/16:** 9 am Jazzercise
11 am Women's AA
12:30 pm AA
5:30 pm Evening Prayer (Zoom)
7:30 pm Choir Rehearsal
- Friday, 3/17:** Office Closed
9 am & 10:30 am Jazzercise
12:30 pm AA
7:30 pm AA
- Saturday, 3/18:** 9:00 am Jazzercise
9 am – 3pm NJGMC Retreat
7 pm Pentecostal Service
- Sunday, 3/19:** 8 am Holy Eucharist I
10 am Holy Eucharist II, Choir & Church School
Noon – Trinity Community Church

Looking Ahead

- Tuesday, 3/14:** 7 pm Stations of the Cross