

Holy Eucharist

Fourth Sunday in Lent

March 19, 2023 - 10 am Service Rite II

Liturgy of the Word

Prelude

Prelude in D Major

Brian Katona

Felix Mendelssohn (1809–1847)

✠ Processional Hymn

LEVAS 145

Have Thine Own Way, Lord!

1. Have thine own way, Lord! Have thine own way! _____
2. Have thine own way, Lord! Have thine own way! _____
3. Have thine own way, Lord! Have thine own way! _____
4. Have thine own way, Lord! Have thine own way! _____

1. Thou art the pot - ter, I am the clay! _____
2. Search me and try me, Mas - ter, to - day! _____
3. Wound - ed and wea - ry, Help me, I pray! _____
4. Hold o'er my be - ing Ab - so - lute sway! _____

1. Mold me and make me Aft - er thy will, _____
2. Pur - er than snow, Lord, Wash me just now, _____
3. Pow - er all pow - er Sure - ly is thine! _____
4. Fill with thy Spir - it 'Til all shall see _____

1. While I am wait - ing, Yield - ed and still, _____
2. As in thy pres - ence Hum - bly I bow, _____
3. Touch me and heal me, Sav - ior di - vine! _____
4. Christ on - ly, al - ways, Liv - ing in me! _____

✠ **The Penitential Order**

BCP p. 351

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures forever.

Celebrant Let us pray.
Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

✠ **Confession of Sin**

BCP p. 352

(the people may stand or kneel)

Celebrant Let us confess our sins against God and our neighbor.

**People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keeps you in eternal life.
Amen.



Trisagion

1982 Hymnal S-102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.



Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Lesson

1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have

rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
 People **Thanks be to God.**

Psalm 23

REFRAIN

Fm D^b A^b E^b Cm⁷ D^b

Shep-herd me, O God, be-yond my wants, be - yond my fears, from

Shep-herd me, be-yond my wants, be - yond my fears, from

♩ = 80

B^bm⁷ Cm⁷ To verses 1, 2, 3, 5 To verse 4

Fm B^bm/F Fm⁷ B^b/F Fm E^b/G A^b

death in-to life. _____ life.

death to life. _____ life.

1. God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quieter waters of peace. *Antiphon.*
2. Gently you raise me and heal my weary soul,
You lead me by pathways of righteousness and truth,
My spirit shall sing the music of your name. *Antiphon.*
3. Though I should wander the valley of death,
I fear no evil, for you are at my side
Your rod and your staff, my comfort and my hope. *Antiphon.*
4. You have set me a banquet of love in the face of hatred
Crowning me with love beyond my pow'r to hold. *Antiphon.*
5. Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God forever more. *Antiphon.*

Lesson

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader The Word of the Lord.

People **Thanks be to God.**



Think Arm, O Lord

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.



Deacon The Holy Gospel of our Lord Jesus Christ
 according to John.

People Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying,

“You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Amy S. Cornell



The Nicene Creed

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

✠ Prayers of the People

Reader Merciful God.
People **Receive our prayer.**

✠ Exchange of Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Offertory Sentence

Celebrant Walk in love as Christ loved us and gave himself for us an offering
and sacrifice to God.

The Offertory Anthem

Celtic Communion
arr. Mark Hayes

St. David's Choir

Holy Communion



The Great Thanksgiving

BCP p. 361

Eucharistic Prayer A (the people may stand or kneel)

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S124

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People **Christ has died.**
 Christ is risen.
 Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever. Amen.**



The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast.



Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you, and feed
 on him in your hearts by faith, with thanksgiving.

The Communion of God's People

Communion Music

Eat This Bread

Refrain G C Am D Bm Em Dsus D

Eat this bread, drink this cup; come to Christ and nev - er be hun - gry.

G D Em Bm C Dsus D G

Eat this bread, drink this cup; trust in Christ, and you will not thirst.



Post Communion Prayer

(the people may stand or kneel)

Celebrant Let us pray.
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Announcements

✠ Blessing

✠ Recessional Hymn

1982 Hymnal 370

I Bind Myself

1. I bind un - to my - self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of
*3. I bind un - to my - self the power of the great
*4. I bind un - to my - self to - day the vir - tues
*5. I bind un - to mys - elf to - day the power of

faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his

Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;

his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.



Dismissal

Deacon
People

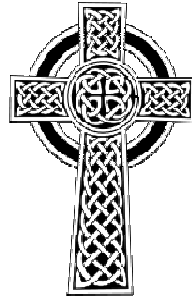
Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Brian Katona

Irish Fantasy for Organ
Hans-Andre Stamm

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Participants in the Services

8:00 am

10:00 am

Celebrant	The Rev. Amy S. Cornell	The Rev. Amy S. Cornell
Deacon	The Rev. Carol Patterson	The Rev. Carol Patterson
Prayer Station	Deacon Barbara Jensen	Deacon Barbara Jensen
Director of Music		Dr. Brian Katona
Eucharist Ministers	Leslie Terhune	Steve Channon Corinne Peters
Lay Readers	Leslie Terhune	Edmund Abramovitz Steve Channon
Intercessor	Leslie Terhune	Corinne Peters
Acolytes	Leslie Terhune	Jordan Bailey Collin Duck Zach Duck
Ushers	Jon & Renee Christiansen	Richard Bailey Dan Smires
Presenters		Carol Hartmaier Jo Cornell
Verger		
Counters		Tena Achen Penny Stout

Announcements

Welcome, Visitors! If you are a visitor or newcomer to our worship this morning, please print your name, address and phone number in the guest book in the Narthex. To learn more about the Episcopal Church or St. David's, please take a copy of our current newsletter located on the table by the guest book. **Free Wifi: Withopenarms**

If you are interested in having a full-service bulletin available for services, the digital version is available on our website, www.stdavidscranbury.com

Birthdays this week: Ekene Owunna, Bernadette Bruce, Brennan Clissold, Ryleigh Farkas, Kristen Robinson, Helen Micale and Bonnie Wagman.

Coffee Hour provided today by Phyliss Robinson.

March Outreach - Henry J. Austin Health Center

This month's Outreach donations will benefit the Henry J. Austin Health Center. Located in Trenton, HJAHC is the only local healthcare provider offering telehealth evaluations, prescriptions for COVID-19 test and follow-up appointments for residents with no health insurance or primary doctor. Without HJAHC, many Trenton residents would not have access to testing or treatment. HJAHC serves as an advisor to the state of New Jersey, Mercer County and the City of Trenton regarding community and government response to the coronavirus pandemic.

This Lenten season, our adult formation program will be "Praying through the Hymnal", presented in a similar way as our recent Advent program. For each day in Lent, a daily meditation will be offered in print (through email) and video (linked to YouTube) that will contemplate the themes as seen through our hymns. If you would like to sign up, please send an email to rector@stdavidscranbury.com

Our Book of Common Prayer has returned to the pews after a long time away during the pandemic. Sadly, many copies have been "loved" into disrepair, and we are looking to replace the battered volumes. If you would like to donate one or more books, please contact the office. The cost is \$22 per copy, and a book plate noting your dedication will be placed inside the cover. Also, if you would like to take any of the old copies to have at home they are available in the office.

Please remember in your Prayers this week:

Marie, Bill, Alexandre, Juliana, Terry, Susan, Danielle, Pat, Phyllis, Jan, Michael, Kate

Please remember in your prayers those suffering with long-term illness:

Dave, Gary, Tom, Rita, Adrienne, David, Judy, Tom, Michael, Don, Lourdes, Gabriel, Nora, Adrian, Elke, Mary, Ken, Beau, Yvonne, Theresa, Ed, Tracy, Alyssa, Debbie, Susan, Omar, David, Jane, Diane, Arthur, Paul, Rachel, Harry, Nicole, Joanne, Loraine, Cliff, Alice, John, Piper, Kristen, Katie, Leslie, Jennie, Larry, Adam, Marion, Melanie, Helen, Stewart, Joy, Russell, Joann, Sarah, Tracy, Kathy, Robin, Greg, Jim, Ellen, Mike, Alexander, Linda, Karen, Sally, Stacey, Kim, Jeff, Margaret, Sydney, John, Jack, Lily, Lillian, Lynda, Barbara, Virginia, Jenn, Wendy, McKenna & Family.

Pray for those in the Armed Forces and others who are serving at home and

abroad: Donald, James, Joseph, Gregory, James, Sam, Ken, Trevor, Grace, Shawn, and John Michael, Brittany.

HOLY WEEK SCHEDULE

Sunday, April 2: 8 am Holy Eucharist II, 10 am Holy Eucharist II
Palm Sunday

Monday, April 3rd: 7:30 pm Evensong

Tuesday, April 4th: 7:30 pm Stations of the Cross

Wednesday, April 5th: 9:30 am Holy Eucharist and Healing Service
7:30 pm Tennebrae

THE TRIDUUM — THE GREAT THREE DAYS

Thursday, April 6th: 6:00 pm Dinner
Maundy Thursday 7:30 pm Holy Eucharist with Foot Washing & Stripping of the Altar
9 pm Vigil at the Altar of Repose

Friday, April 7th: 7 am – Morning Prayer (Vigil Ends)
Good Friday Noon - Good Friday Service
7:30 pm Good Friday Service

Saturday, April 8th: 7:30 pm Easter Vigil with Holy Eucharist II
Easter Vigil Easter Vigil Celebration!

April 9th — EASTER SUNDAY
Choral Eucharist 8 am & 10 am - No Church School



Easter Flower Order Form

Signup Sheet is posted or please return to the office by Monday, April 3rd.

Your Name (Given By)

(Daytime Phone Number)

Easter Flowers:

In Honor Of / In Memory Of

Easter Donation (Any Amount) Check Total = \$ _____

Please make checks payable to "St. David's Church" - Attn, Penny Stout.

This Week's Calendar

- Sunday, 3/19:** 8 am Holy Eucharist I
10 am Holy Eucharist II, Choir & Church School
Noon – Trinity Community Church
- Monday, 3/20:** 9:30 am, 10:30 am & 5:30 pm Jazzercise
12:30 pm AA
7:30 pm NJGMC Rehearsal
- Tuesday, 3/21:** 8:30 am Jazzercise
10 am Tai Chi
5:30 pm Evening Prayer (Zoom)
7:00 pm Stations of the Cross
- Wednesday 3/22:** 9:00 am & 10:30 am Jazzercise
9:30 am Healing Service
12:30 AA
5:30 pm Evening Prayer (Zoom)
7:00 pm Pentecostal Service
7:30 pm NA
- Thursday, 3/23:** 9 am Jazzercise
11 am Women's AA
12:30 pm AA
5:30 pm Evening Prayer (Zoom)
7:30 pm Choir Rehearsal
- Friday, 3/24:** Office Closed
9 am & 10:30 am Jazzercise
12:30 pm AA
7:30 pm AA
- Saturday, 3/25:** 9:00 am Jazzercise
7 pm Pentecostal Service
- Sunday, 3/26:** 8 am Holy Eucharist I
10 am Holy Eucharist II, Choir & Church School
Noon – Trinity Community Church

Looking Ahead

- Monday, 6/26** Golf Outing