

Holy Eucharist – Rite II

Second Sunday after Pentecost

8 am & 10 am – June 19, 2022

Liturgy of the Word

✠ *All stand if able.*

As we continue to negotiate our way through the pandemic, we once again are taking steps toward returning to in person activities, beginning with services together.

All individuals within the building are asked to wear masks if unvaccinated. We also encourage all attendees to consider wearing their masks if indoors and unable to physically distance, or if you have been recently traveling. This is one of two very effective ways to prevent the spread of this and many other airborne diseases. Masks are effective in situations where we are not able to physically distance, but it is important to remember that distancing is still the most effective way to avoid spread. Please maintain a 6” distancing whenever possible and while sitting in the church, sit within your normal “bubble” of family members or friends you see more than 3 times a week.

Choir members who are fully vaccinated are permitted to remove masks once in position but will still mask when singing during procession. Also, the priest and LEMs will mask while distributing communion.

It is still important to alert the church if you have tested positive for COVID-19 and have attended services. **Also, if you are not feeling well in any way, please consider attending on Zoom for that week’s service.**

It is a great joy to once again be gathered in the same place for worship, and still connecting with those who are at a distance as we continue our spiritual journey as a community. If you are attending the service on Zoom and would like communion brought to you on Sundays, please let the rector know (rector@stdavidscrabury.com) or put it in the chat to be seen on Sunday.

♣ Processional Hymn

Morning has Broken

Key: C

Key: C

Verse 1:

C Dm G F C
 Morning has broken, like the first morning
Em Am Dsus4 D G
 Blackbird has spoken, like the first bird
C F C Am D
 Praise for the singing, praise for the morning
G C F G7 C
 Praise for them springing fresh from the Word.

Verse 2:

Sweet the rain's new fall, sunlit from heaven
 Like the first dewfall, on the first grass
 Praise for the sweetness of the wet garden
 Sprung in completeness where His feet pass.

Verse 3:

Mine is the sunlight, mine is the morning
 Born of the one light, Eden saw play
 Praise with elation, praise every morning
 God's recreation of the new day.

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and for ever.
Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord.
Amen.

Gloria: *(spoken by all)*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**



The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Reader A reading from the first Book of Kings

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader
People

The Word of the Lord.
Thanks be to God.

Quemadmodum

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
**while all day long they say to me,
“Where now is your God?”**
- 4 I pour out my soul when I think on these things: *
**how I went with the multitude and led them into the
house of God,**
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
**for I will yet give thanks to him,
who is the help of my countenance, and my God.**
- 8 My soul is heavy within me; *
**therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.**
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The Lord grants his loving-kindness in the daytime; *
**in the night season his song is with me,
a prayer to the God of my life.**

- 11 I will say to the God of my strength,
“Why have you forgotten me? *
**and why do I go so heavily while the enemy
oppresses me?”**
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, “Where now is your God?”
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 Put your trust in God; *
**for I will yet give thanks to him,
who is the help of my countenance, and my God.**

Lesson

Galatians 3:23-29

Kathy Herzog

Reader A reading from the Letter of Paul to the Galatians

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Reader The Word of the Lord.

People Thanks be to God.

☩ Sequence Hymn

AMAZING GRACE

Lyrics by: John Newton 1779 (v 1-4); Anonymous (v 5)
Tune by: Virginia Harmony 1831; arranged by Edwin O. Excell 1900

KEY – G

VERSE 1

G C G D
Amazing grace! How sweet the sound, that saved a wretch like me!
G C G D G
I once was lost, but now am found, was blind but now I see.

VERSE 2

G C G D
'Twas grace that taught my heart to fear, and grace my fears relieved,
G C G D G
How precious did that grace appear, The hour I first believed!

VERSE 3

G C G D
Thro' many dangers, toils, and snares, I have already come,
G C G D G
'Tis grace hath bro't me safe thus far, and grace will lead me home.

VERSE 4

G C G D
The Lord has promised good to me, His words my hope secure,
G C G D G
He will my shield and portion be, as long as life endures.

VERSE 5

G C G D
When we've been there ten thousand years, bright shining as the sun,
G C G D G
We've no less days to sing God's praise, than when we first begun.

Celebrant The Holy Gospel of our Lord Jesus Christ
 according to Luke.

People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Amy S. Cornell



We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
 he came down from heaven
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and
 glorified.

He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.



Leader	God of grace.
People	Hear our prayer.

✠ **Exchange of Peace**

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The peace may be shared through a sign, a nod, a bow. Please do not leave your place. Only members of the same household may exchange the Peace by touching. All may be seated.

Offertory Sentence

Celebrant Walk in love as Christ loved us and gave himself for us an offering
and sacrifice to God.

Offertory Anthem

Special Music

Lindsay Jackson, Guitar

Holy Communion

✠ **The Great Thanksgiving**

BCP p. 361

Eucharistic Prayer A (*Please stand or sit. Please do not kneel*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosana in the highest.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Jesus Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**



The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed
on him in your hearts by faith, with thanksgiving.

Communion Music

Special Music

Lindsay Jackson, Guitar



Post Communion Prayer

BCP. 365

Celebrant Let us pray
**All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Announcements

*(all those who would like to make a brief announcement,
please come up to the first row by the lectern)*



Blessing

Joyful Joyful We Adore Thee

Key - G

Music by Ludwig van Beethoven and Edward Hodges
Words by Henry Van Dyke

Verse 1

G D G D
Joyful joyful we adore Thee God of glory Lord of love
G D G D G
Hearts unfold like flow'rs before Thee Opening to the sun above
D G D G D B A D
Melt the clouds of sin and sadness Drive the dark of doubt away
G C G D G
Giver of immortal gladness Fill us with the light of day

Verse 2

G D G D
All Thy works with joy surround Thee Earth and heav'n reflect Thy rays
G D G D G
Stars and angels sing around Thee Center of unbroken praise
D G D G D B A D
Field and forest vale and mountain Flowery meadow flashing sea
G C G D G
Chanting bird and flowing fountain Call us to rejoice in Thee

Verse 3

G D G D
Thou art giving and forgiving Ever blessing ever blest
G D G D G
Wellspring of the joy of living Ocean depth of happy rest
D G D G D B A D
Thou our Father Christ our Brother All who live in love are Thine
G C G G
Teach us how to love each other Lift us to the joy divine

Verse 4

G D G D
Mortals join the mighty chorus Which the morning stars began
G D G D G
Father love is reigning o'er us Brother love binds man to man
D G D G D B A D
Ever singing march we onward Victors in the midst of strife
G C G D G
Joyful music lifts us sunward In the triumph song of life

CCLI Song # 25321

Edward Hodges | Henry Van Dyke | Ludwig van Beethoven

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Dismissal

Celebrant
People

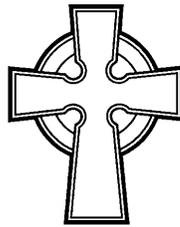
Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Special Music

Lindsay Jackson, Guitar

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Participants in the Services

8:00 am

10:00 am

**Celebrant &
Preacher**

The Rev. Amy S. Cornell

The Rev. Amy S. Cornell

Guest Musician

Lindsay Jackson, Guitar

**Eucharistic
Ministers**

Leslie Terhune

**Steve Channon
Tracy Smires**

Lay Readers

Leslie Terhune

**Steve Channon
Kathy Herzog**

Intercessor

Edmund Abramovitz

Acolytes

Leslie Terhune

**Sarah Smires
Arleen Astudillo
Tracy Smires**

Ushers

Jon & Renee Christiansen

Dan Smires

Verger

Pat Kraft

Counters

**David Thomsson
Jennie Herbert**

Announcements

Welcome, Visitors! If you are a visitor or newcomer to our worship this morning, please print your name, address and phone number in the guest book in the Narthex. To learn more about the Episcopal Church or St. David's, please take a brochure and a copy of our current newsletter located on the table by the guest book.

Free Wifi: Withopenarms

Evening Prayer - On Tuesdays, Wednesdays and Thursdays, Mother Amy is offering Evening Prayer at **5:30 pm on Zoom**. Please join for this opportunity to pray together from the Book of Common Prayer with daily appointed readings. The Zoom link is on the website events page.

Contemplative Prayer - Prayer at St. David's meets on the **1st and 3rd Monday** of each month from 7-8 PM for a 20-minute sit and reflection/conversation. In June the dates are **6/6 and 6/20**. <http://www.stdavidscranbury.com/events.html> Prayer at St. Francis meets **every Wednesday** from 1-2 PM for a 25-minute sit and reflection/conversation. <https://www.stfrancisdunellen.org>

Prayer Station - After each service Deacon Barbara will sit in the back: listen to your concerns, pray with and for you, and make a note to place on the board. I have also placed a post-it there. Hope to have you join me.

Faithfully, Deacon Barbara

Sanctuary Flowers have been donated today by Fran & Larry Rak in honor of John L. Rak III's 13th Birthday.

Birthdays this week: Jenifer Elizondo, Nancy Morse, Stephen Krupa, Roman Aris, Janet Boyle, and Keith Spero.



Kick Off to SUMMER Picnic BASH !!!!!!!!!!!
Sunday June 26th - 11:15 am – 1:30 pm
Hot Dogs Burgers & Rolls and drinks supplied by St. David's!

Sign up sheet is now posted. Questions, please contact Kathy Herzog.



Women's Christmas Party in.... July!

Thursday, July 14th, 6- 8:30 pm - Fish Library

**We will support Womanspace with our
"Night Before Christmas Gift Exchange!"**

Please bring an appetizer or dessert to share.

Sound like FUN???

Hope to see YOU!

Please see sign up sheet on the bulletin board

P.S. You don't have to wear your favorite Christmas sweater!



Coffee Hour has returned! In order to hold coffee hour volunteer hosts are needed. Coffee, tea, snacks and cleanup is all that is needed to be provided by the host. Please see sign up sheet on bulletin board. Below are the Sundays needed. Thank you for volunteering!

June Coffee Hour Hosts:

June 19: Sunday School Teachers

June 26: "Kick off to Summer Picnic Bash"

Food, Fun & Fellowship GUARANTEED!

July Lemonade Lingerling (volunteers needed)

July 3: _____

July 10: _____

SAVE THE DATE (S) !!!!

We are working on a new church directory. Our last photo directory was produced in 2016.

This directory will only be a good one if everyone signs up and comes in to work with the professional photographers—so please mark your calendars.

Thursday, Sept. 22 2-8:30 pm

Friday, Sept. 23 2-8:30 pm

Saturday, Sept. 24 10:30-5 pm

As we get closer, there will be opportunities for you to sign up. Every person or family who is photographed will receive a complimentary 8 x10" color photo and receive a directory.

If you elect to order your photos, they will be here in plenty of time for Christmas.



St David's Rummage Sale is Back! Saturday, September 10, 2022

We are pleased to announce you may begin to bring in your gently used treasures! Again, this year due to COVID-19 concerns we are asking that all items be thoroughly cleaned before dropping them off. The church will be accepting items after each Sunday Service. Please bring your items to the 4/5 Sunday School classroom. If you are unable to make these times, please feel free to contact, Phyllis Robinson at phyllis.rob48@gmail.com to make other arrangements.

Preferred items include household goods, kitchenware, toys, sporting goods, jewelry, books, CD's & DVD's, power tools, garden tools, video games, purses/handbags, collectables, furniture, games, puzzles, and bicycles/scooters/skateboards. Unfortunately, we are NOT accepting mugs/drinking glasses, clothing or electronics. Experience has taught us that these items do not sell.

Thank you in advance for your generosity!

Please remember in your Prayers this week:

Garrett, Susan, Kate, Tom, Nelson, Jeffrey, Gianni, Kai, Alan, Christopher, Jane, Scott, Steve, Honey, Edmund, Kadence, Jean, Jon.

Please remember in your prayers those suffering with long-term illness:

Judy, Tom, Michael, Don, Lourdes, Gabriel, Nora, Adrian, Russ, Elke, Mary, Ken, Beau, Yvonne, Theresa, Ed, Tracy, Alyssa, Debbie, Susan, Omar, David, Jane, Gary, Diane, Arthur, Paul, Rachel, Harry, Nicole, Joanne, Roger, Timothy, Neal, Loraine, Cliff, Alice, Lilly, John, Piper, Hilda, Kristen, Katie, Leslie, Jennie, Larry, Lana, Adam, Barbara Ann, Martha, Marion, Melanie, Helen, Kimi, Carolyn, Stewart, Joy, Russell, Joann, Sarah, Tracy, Kathy, Robin, Greg, Jim, Ellen, Mike, Alexander, Raymond, Linda, Karen, Sally, Ellen, Stacey, Kim, Jeff, Margaret, Sydney, Barbara, John, Jack, McKenna & Family.

Pray for those in the Armed Forces and others who are serving at home and abroad: Donald, James, Joseph, Gregory, James, Sam, Ken, Trevor, Grace, Drew, Shawn, Nathan, and John Michael, Brittany, David.

This Week's Calendar

- Sunday, 6/19:** 8 am Holy Eucharist II
10 am Holy Eucharist II (outdoor)
- Monday, 6/20:** 9 am Jazzercise
5:30 pm Jazzercise
5:30 pm Evening Prayer (Zoom)
7 pm Contemplative Prayer (Zoom)
- Tuesday, 6/21:** 9:30 Tai Chi
5:30 Evening Prayer (Zoom)
- Wednesday 6/22:** 9:00 am Jazzercise (outdoor)
9:30 am Healing Service (new time)
10:30 am Jazzercise
5:30 Evening Prayer (Zoom)
7 pm Pentecostal Service
7:30 pm NA
- Thursday, 6/23:** 5:30 pm Jazzercise
5:30 Evening Prayer (Zoom)
7:30 pm NJRC
- Friday, 6/24:** Office Closed
10:30 am Jazzercise
7:30 pm AA
- Saturday, 6/25:** 9 am Jazzercise
7 pm Pentecostal Service
- Sunday, 6/26:** 8 am Holy Eucharist II
10 am Holy Eucharist II
11:15 am Kick off to Summer Picnic
- ### Looking Ahead
- Sunday, 7/3:** Summer services begins (8 am & 9:30 am)
(Office Hours Tuesday-Thursday 10 am – 3 pm)
- Thursday, 7/14:** 6 pm Christmas in July Women's Christmas Party
- Tuesday, 8/2:** 6 pm National Night Out (East Windsor Pal Complex)