

Holy Eucharist – Rite
The Tenth Sunday after Pentecost
Sunday, July 28, 2024
9:30 am
Liturgy of the Word

Prelude

Prelude in G Major
W.A. Mozart (1756–1791)

Brian Katona

Processional Hymn

1982 Hymnal 304

I Come With Joy

Unison or harmony

The musical score for 'I Come With Joy' is presented in three systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line, with five numbered parts (1-5) corresponding to the different vocal parts. The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final line. The music is in G major and 4/4 time.

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

The Salutation and Collect for Purity

BCP p. 323

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires know, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Gloria

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy,
thou only art the Lord,
thou only, O Christ,

with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

O God of Persistent Grace, you called the Philadelphia Eleven to the priesthood and granted them courage and boldness to respond, thereby opening the eyes of your church to the giftedness and equality of all: grant us so to hear, trust, and follow your Holy Spirit wherever she may lead, that the gifts of all your people may flourish throughout the earth, through Christ our Savior. *Amen.*

Lesson **2 Kings 4:42-44**

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 145:10-19 *(read responsively by half verse)*

10 All your works praise you, O LORD, *

and your faithful servants bless you.

11 They make known the glory of your kingdom *

and speak of your power;

12 That the peoples may know of your power *

and the glorious splendor of your kingdom.

13 Your kingdom is an everlasting kingdom; *

your dominion endures throughout all ages.

14 The LORD is faithful in all his words *

and merciful in all his deeds.

15 The LORD upholds all those who fall; *

he lifts up those who are bowed down.

16 The eyes of all wait upon you, O LORD, *

and you give them their food in due season.

17 You open wide your hand *

and satisfy the needs of every living creature.

18 The LORD is righteous in all his ways *

and loving in all his works.

19 The LORD is near to those who call upon him, *

to all who call upon him faithfully.

Lesson **Ephesians 3:14-21**

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - ya
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - ya doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Sermon**The Nicene Creed****BCP p. 326**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Leader Hear us, O God.
People Your mercy is great.

Confession of Sin *(the people may stand or kneel)*

BCP p. 330

Celebrant: Let us humbly confess our sins unto Almighty God.

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;

**for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Exchange of Peace

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Offertory Sentence

Celebrant Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

Offertory Music

Brian Katona

Special Music

Holy Communion

Eucharistic Prayer I *(the people may stand or kneel)*

BCP p. 333

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People **Holy, holy, holy Lord God of Hosts:
Heaven and earth are full of thy glory
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Hymn

S 163

Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of God's People

Communion Hymn

Jesus Remember Me

Taizé Chant

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Post Communion Prayer *(the people may stand or kneel)*

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Announcements

Blessing

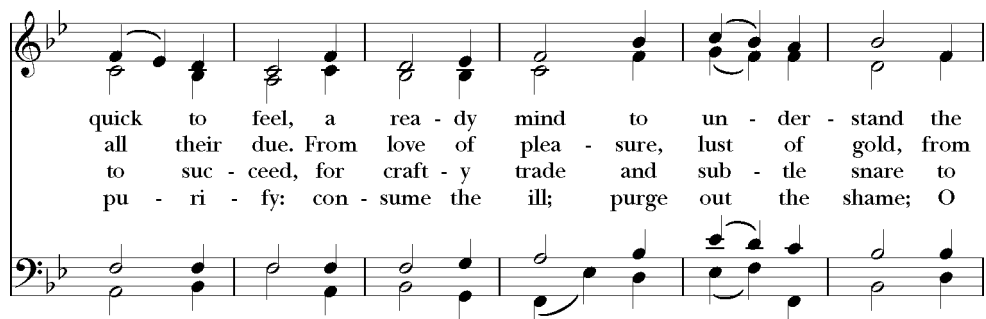
The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

or this

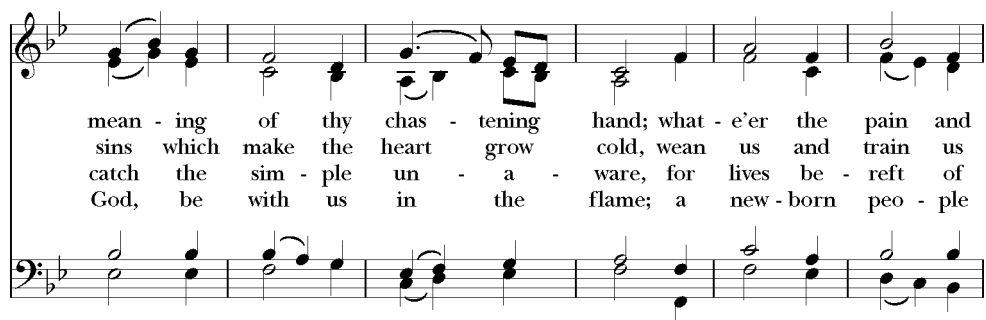
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*



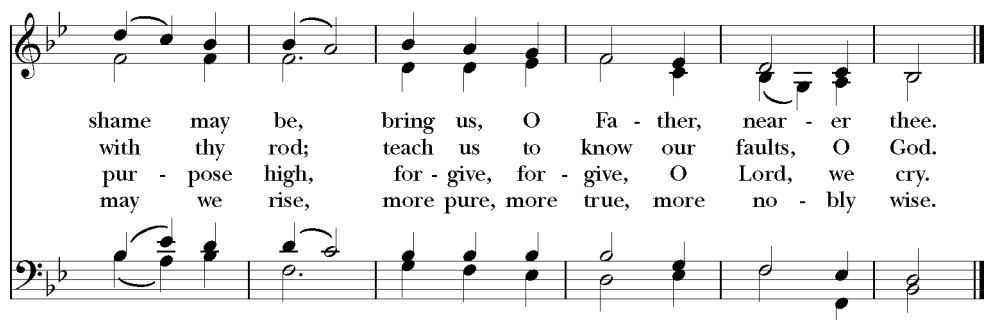
1 Be - fore thy throne, O God, we kneel; give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy; con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

Celebrant
 People

Go in peace to love and serve the Lord.
 Thanks be to God.

Postlude

Fugue in G Major
 W.A. Mozart (1756–1791)

Brian Katona

Participants in the Service

9:30 am

Celebrant	The Rev. Amy S. Cornell
Deacon	The Rev. Carol Patterson
Director of Music	Dr. Brian Katona
Eucharist Ministers	Tracy Smires Leslie Terhune
Lay Reader	Colleen Fitzgerald Karen Wade
Intercessor	Leslie Terhune
Acolytes	Leslie Terhune Collin Duck Tracy Smires
Ushers	Carol Hartmaier John Patterson
Verger	Edmund Abramovitz
Counters	John Patterson Bernadette Bruce

Welcome, Visitors! If you are a visitor or newcomer to our worship this morning, please print your name, address and phone number in the guest book in the Narthex. To learn more about the Episcopal Church or St. David's, please take a copy of our current newsletter located on the table by the guest book. **Free Wifi: Withopenarms**

Sanctuary Flowers have been donated today by Ellen Torres in celebration of Raymond Torres's Birthday.

Sanctuary Candle has been donated today the Davis family in celebration of Virginia Reading- Davis's 90th Birthday.

Birthdays this week: Virginia Reading-Davis, Arthur Roby and Karen Carr.

Tom and Judy Evans mailing address is below. Cards can be sent to Judy through Tom. Both are in the same facility.

Mr. Tom Evans
Bear Creek Assisted Living
291 Village Road East
West Windsor, NJ 08550

July Outreach - Trinity Cathedral is the hub and heart of our diocesan community of 164 churches with more than 50,000 members in central and southern New Jersey. Our Cathedral is a place of pilgrimage and hospitality, but its congregation cannot sustain this vital center of our common life and mission on its own. Every Episcopalian in our Diocese has a special stake in our Cathedral. Please be a Friend and give generously in support of Trinity Cathedral, for the sake of Jesus Christ and for the benefit of the people of God. And while we especially invite other Episcopalians in our Diocese to join, we welcome anyone who has been touched by our ministries to join us as well, at whatever level of support you are able to give.

As kids, we were used to having summer be a time of relaxing and playing, as defined by having “no school”. But as adults we may look to the summer months as an opportunity to do things we normally can’t find time to enjoy. The Trenton Convocation has decided to take advantage of these months to offer some adult forums for all of our parishes.

We have chosen Acts of the Apostles for our “textbook” and will be hosting 6 sessions of learning and discussion. Each session will be hosted by one of our clergy and held on Zoom. Starting on July 17th, we will gather Wednesday evenings from 6:30 pm to 8:00 pm and touching on the different themes found within the writings. If you are interested in joining the conversation, please contact Rev. Amy Cornell rector@stdavidscranbury.com to register and get the details!

St David’s Rummage Sale - Saturday, September 7, 2024

We are now accepting items for the Rummage Sale. Please bring items to the back double classroom. Preferred items include household goods, kitchenware, toys, sporting goods, jewelry, books, CD’s & DVD’s, power tools, garden tools, video games, purses/handbags, collectibles, small furniture, games, puzzles, and bicycles/scooters/skateboards. Unfortunately, we are NOT accepting mugs/drinking glasses, clothing or electronics. If you have questions, please email Phyllis Robinson at Phyllis.rob48@gmail.com.

Rise Backpack School Supplies Collection

Help support our local youth by donating school supplies and backpacks for the upcoming school year. Our goal is to pack 350 bags with supplies for each grade!



Supplies needed for All Backpacks

- 1 Pencil case or pouch
- 1 Pack of No. 2 pencils
- 1 Pencil sharpener
- 2 Pink erasers
- 1 Pack of colored pencils
- 1 Pack of multi-colored highlighters
- 1 Ruler
- 1 Safety scissors
- 2 Scotch tape rolls
- 5 Pocket folders
- 6 Marble composition notebooks

General and grade-specific supplies needed!



Add-Ons for Grades K-2

- 1 Box of crayons
- 2 Glue sticks
- 6 Thin dry-erase markers

Add-Ons for Grades 3-5

- Lined index cards
- 1 Pack of loose-leaf ruled paper
- 1 Three-ring binder
- 6 Binder dividers
- Headphones for Chromebooks
- 1 Pack of thin markers
- Colored construction paper

Add-Ons for Grades 6-12

- Lined index cards
- 1 Pack of loose-leaf ruled paper
- 4 Three-ring binders
- 6 Binder dividers
- Headphones for Chromebooks
- 2 Spiral-bound notebooks
- 4 Post-it note pads
- Ballpoint pens (black, blue, red, green & purple ink)
- 1 Combinational lock
- 1 Stainless steel water bottle

We welcome all donations, including new or gently used backpacks of all colors and styles!

Connect with us at 609-632-6275 or volunteer@njrise.org



Summer Worship Schedule

August 4th - 8 am and 9:30 am Rite II (no music)

August 11th - combined service 9:30 am Rite II

August 18th - 8 am and 9:30 am Rite II

August 25th - combined service 9:30 am Rite II outside on the grounds

September 1st - 8 am and 9:30 am Rite I

September 8th - return to 8 am (Rite I) and 10 am (Rite II)

Please remember in your Prayers this week:

Paul, Rebecca, Greg, Deacon Fran, Bonnie W., Bill, John, Mark, Pat D., Jennifer Z., Helen.

Please remember in your prayers those suffering with long-term illness:

Ilona, Richard, Penny, Pat H. Elliott, Roger, Stef, Carol, Rick, Dennis, Jean, Henry, Laurie, Dave, Gary, Rita, Adrienne, David, Judy, Tom, Michael, Don, Lourdes, Gabriel, Nora, Adrian, Elke, Mary, Ken, Beau, Yvonne, Ed, Tracy, Alyssa, Debbie, Susan, Omar, Jane, Diane, Arthur, Paul, Rachel, Harry, Nicole, Joanne, Loraine, Cliff, Alice, John, Piper, Kristen, Leslie, Jennie, Larry, Adam, Melanie, Helen, Stewart, Joy, Russell, Joann, Sarah, Tracy, Robin, Jim & Ellen, Mike, Alexander, Linda, Karen, Sally, Stacey, Kim, Jeff, Sydney, Jack, Lily, Lillian M., Lynda, Virginia, Jenn, Wendy, McKenna & Family.

Pray for those in the Armed Forces who are serving at home and abroad:

Joseph C., Christian, Stephen S., Drew, Alexander, Donald, James, Joseph, Gregory, James, Sam, Ken, Trevor, Grace, Shawn, John Michael, and Brittany.

This Week's Calendar

- Sunday, 7/28:** 9:30 am Holy Eucharist I
- Monday, 7/29:** Office Closed
9:30 am / 10:30 am / 5:30 pm Jazzercise
12:30 pm AA
- Tuesday, 7/30:** 8:30 am Jazzercise
10 am Tai Chi
12 pm ACA
12:30 pm AA
5:30 pm Evening Prayer (Zoom)
- Wednesday 7/31:** 9:00 am & 10:30 am Jazzercise
9:30 am Healing Service
12:30 AA
5:30 pm Evening Prayer (Zoom)
7:30 pm NA
- Thursday, 8/1:** 8:30 am Jazzercise
11 am Women's AA, 12:30 pm AA
5:30 pm Jazzercise
5:30 pm Evening Prayer (Zoom)
7:30 pm NJRC
- Friday, 8/2:** Office Closed
9 am & 10:30 am Jazzercise
12:30 pm AA
7:30 pm AA
- Saturday, 8/3:** 9 am – 5 pm New Life Ghanaian SDA Church
7 pm Pentecostal Service
- Sunday, 8/4:** 8 am & 9:30 am Holy Eucharist II (no music)

Looking Ahead

- Saturday, 9/7:** Cranbury Day Rummage Sale