

Holy Eucharist – Rite II – 10 am
Fifteenth Sunday after Pentecost – Sept. 10, 2023
Liturgy of the Word

Prelude

Prelude in G Minor
J.S. Bach (1685–1750)

Brian Katona

Processional Hymn

O God of Every Nation

1982 Hymnal 607

1 O God of ev - ery na - tion, of ev - ery, race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that we may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,
re - deem the whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc-tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,
where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and na - tion and blind-ness to your way,
when hope and cour-age fal - ter, your still small voice be heard;
till dawns the morn-ing glo-rious when truth and jus - tice reign
in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

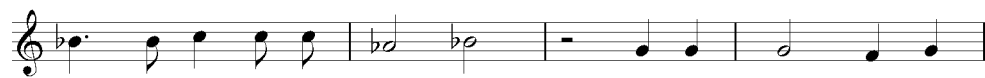


ceive our prayer.

6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Lesson

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader	The Word of the Lord.
People	Thanks be to God.

Psalm 149 Cantate Domino *(read responsively by half verse)*

- 1 Hallelujah!
Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.

- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the Lord takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

Lesson

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.
People **Thanks be to God.**

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. *Fine*

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

D.C.

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

Holy Gospel

Matthew 18:15-20

Deacon The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

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We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.



Prayers of the People

Leader	Merciful God.
People	Receive our prayer.

✠ **Confession of Sin** *(the people may stand or kneel)*

Deacon Let us confess our sins against God and our neighbor.

People: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keeps you in eternal life. Amen.

Blessing of Backpacks

Mother Amy: Lord, bless this water through the power of your Holy Spirit as a reminder of how you make us your children through the waters of baptism. As this water touches your children, and the packs they carry, may you fill each of them with the Power and Wisdom of your Holy Spirit.

Dear Lord, as these children carry these backpacks to school as symbols of the task you have given us to learn about your world, help them remember that they carry you, Lord Jesus, in their hearts. Bless them, in the name of the Father, Son, and the Holy Spirit. **Amen.**

Now, will all teachers, teachers' aides, and everyone who works in a school or in our church school stand, if you are able:

(Romans 12:4-8)

“For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.” The schools that teach our children and help them live out their vocation requires a body of people with different gifts. We bless you now as you begin your vocation of helping children in this new year.

Mother Amy: Let us pray.

Lord God, we ask your blessings on these men and women who serve you in so many different ways. We pray that you would give them patience, wisdom, and a sense of humor. Use them to show children your love and to guide children as they grow in the body of Christ. Bless them, in the name of the Father, the Son, and the Holy Spirit. **Amen.**

Lord, as we bless these symbols of our vocations, help each of us to remember that you call us to be your ministers in the world through our words and deeds. In the name of the Father, the Son, and the Holy Spirit. **Amen.**

Blessing of Prayer Books

Exchange of Peace

Celebrant	The peace of the Lord be always with you.
People	And also with you.

Offertory Sentence

Celebrant	Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.
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Offertory Music

Special Music

Brian Katona

Holy Communion

The Great Thanksgiving

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Eucharistic Prayer B *(the people may stand or kneel)*

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

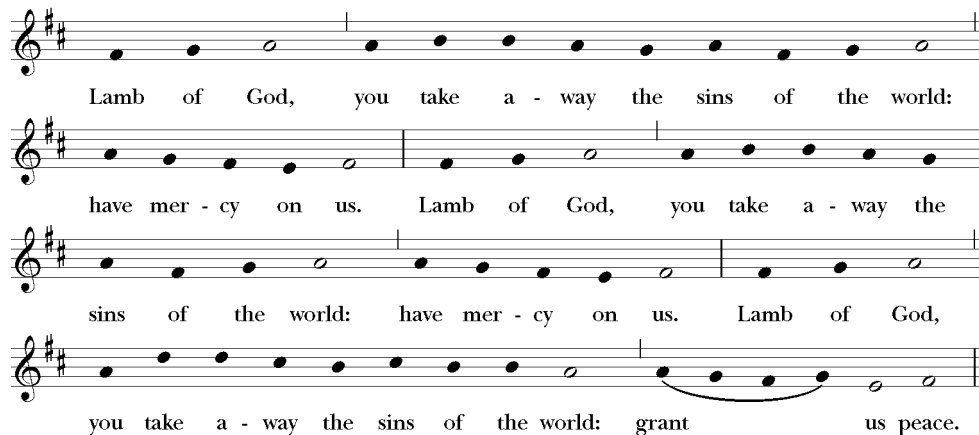
The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast. Alleluia.

Fraction Anthem

S161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Great Amen

S146



A - men. A - men. A - men.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed
on him in your hearts by faith, with thanksgiving.

The Communion of God's People

Communion Music

Eat this Bread

Taizé Chant

Refrain G C Am D Bm Em Dsus D

Eat this bread, drink this cup; come to Christ and nev-er be hun-gry.

Eat this bread, drink this cup; trust in Christ, and you will not thirst.

Detailed description: The image shows two systems of musical notation. The first system is for the Taizé Chant 'Eat this Bread'. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is written in the treble clef, and the accompaniment is in the bass clef. Chords are indicated above the staff: G, C, Am, D, Bm, Em, Dsus, and D. The lyrics are 'Eat this bread, drink this cup; come to Christ and nev-er be hun-gry.' The second system is for the Communion Music 'Taizé Chant'. It also has a treble and bass clef with a key signature of one sharp and a 4/4 time signature. The melody is in the treble clef, and the accompaniment is in the bass clef. Chords are indicated above the staff: G, D, Em, Bm, C, Dsus, D, and G. The lyrics are 'Eat this bread, drink this cup; trust in Christ, and you will not thirst.'

Post Communion Prayer

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(the people may stand or kneel)

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit
be honor and glory, now and forever. Amen.

Blessing

Lord Whose Love Through Humble Service

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Dismissal

Deacon
People

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Fugue in G Minor
J.S. Bach (1685–1750)

Brian Katona

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Participants in the Services

8:00 am

10:00 am

Celebrant	The Rev. Amy S. Cornell	The Rev. Amy S. Cornell
Deacon	The Rev. Carol Patterson	The Rev. Carol Patterson
Director of Music		Dr. Brian Katona
Eucharist Ministers	Leslie Terhune	Patty Thomsson Tracy Smires
Lay Reader	Leslie Terhune	Zach Duck Patty Thomsson
Intercessor		Zach Duck
Acolytes	Leslie Terhune	Zach Duck Patty Thomsson Tracy Smires
Presenters		Carol Hartmaier Jean Hegedus
Ushers	Jon & Renee Christiansen	Richard Bailey Dan Smires
Verger		
Counters		Bernadette Bruce Winsome Bailey

Welcome, Visitors! If you are a visitor or newcomer to our worship this morning, please print your name, address and phone number in the guest book in the Narthex. To learn more about the Episcopal Church or St. David's, please take a copy of our current newsletter located on the table by the guest book. **Free Wifi: Withopenarms**

If you are interested in having a full-service bulletin available for services, the digital version is available on our website, www.stdavidscranbury.com. If you would like a printed copy, please email the office. There is also a limited supply located by the usher station.

Sign up sheets are posted for September Events – Book of Common Prayer Class, Picnic and the Board Games Event.

Birthdays this week: Brian Katona, Jennifer McKay, and Christopher Sgalambro.

Anniversaries this week: David & Patricia Thomsson, Mike & Kim Duck, Peter & Kathleen Wise, Larry & Pat Kraft and Steve & Elizabeth Channon.

The September Outreach - In line with the theme of “Social Justice” for our outreach in 2023, the September target will be one of the Africa focused charity missions where Rev Dr David Williams has a leadership role. The September target will be “Keep Our Girls in School (KOGIS)” in Nairobi, Kenya, which provides essential menstrual products and education to girls attending a private school which operates under the state education curriculum. Without these products and services provided free these girls would have to drop out of school or else not eat. This charity also pays for the examination fees for the girls, which their families cannot afford. There are 141 boys and 151 girls attending this school currently.

Please join us for the Welcome Back Parish Picnic on Sunday, September 17th immediately following the 10 am service. Volunteers & Grill Masters needed!! Please see the posted signup sheets on the bulletin board.

Lunch & Learn - Did you know that there’s a wonderful opportunity for the women of the parish to gather together and discuss books? The Lunch and Learn group meets on the second Wednesday of each month from September to June. We start with a book, selected by the group, and conversations can lead to current event topics, personal experiences and a great deal of laughter. It’s always a lively and interesting discussion and gives us an opportunity to share opinions in a comfortable place. So, consider joining us in the Fish Library on Wednesday, September 13th at noontime. (This is a “brown bag” event, so please bring your lunch.)



St. David’s is offering our first (at least in a long time) Games Event on Tuesday, September 19th, beginning at 3:30 pm. We will be gathering in the Fish Library to enjoy the company of all those who love board games, card games, electronic games...Either bring your favorite with you, or just join in with the ones that are there! Card games like Uno, Phase 10, Cribbage. Board games like Aggravation, Scrabble and Checkers. There will be plenty to play and a great time spent in the company of the community of St. David’s.

Please remember in your Prayers this week:

Deena, Marsha T., Jan, Jana, Edmund, Myron, Steve & his dad, Heather, Kathleen, Delores, Jim, Brooklyn, Skip, Marie, Alexandre, Juliana, Terry, Cajzer Family.

Please remember in your prayers those suffering with long-term illness:

Madison, Rick, Dennis, Jean, Henry, Laurie, Dave, Gary, Rita, Adrienne, David, Judy, Tom, Michael, Don, Lourdes, Gabriel, Nora, Adrian, Elke, Mary, Ken, Beau, Yvonne, Theresa, Ed, Tracy, Alyssa, Debbie, Susan, Omar, Jane, Diane, Arthur, Paul, Rachel, Harry, Nicole, Joanne, Loraine, Cliff, Alice, John, Piper, Kristen, Katie, Leslie, Jennie, Larry, Adam, Melanie, Helen, Stewart, Joy, Russell, Joann, Sarah, Tracy, Kathy, Robin, Jim, Ellen, Mike, Alexander, Linda, Karen, Sally, Stacey, Kim, Jeff, Sydney, John, Jack, Lily, Lillian, Lynda, Virginia, Jenn, Wendy, McKenna & Family.

Pray for those in the Armed Forces and others who are serving at home and abroad:

Donald, James, Joseph, Gregory, James, Sam, Ken, Trevor, Grace, Shawn, John Michael, and Brittany.

This Week's Calendar

- Sunday, 9/10:** 8 am Holy Eucharist I
10 am Holy Eucharist II, Church School, Choir, Blessing of the Backpacks
Noon – Trinity Community Church
- Monday, 9/11:** Office Closed
9:30 am, 10:30 am & 5:30 pm Jazzercise
12:30 pm AA
- Tuesday, 9/12:** 8:30 am Jazzercise
10 am Tai Chi
12:30 pm AA
5:30 pm Evening Prayer (Zoom)
7 pm Vestry
- Wednesday 9/13:** 9:00 am & 10:30 am Jazzercise
9:30 am Healing Service
12:30 AA
5:30 pm Evening Prayer (Zoom)
7:00 pm Pentecostal Service
7:30 pm NA
- Thursday, 9/14:** 9 am Jazzercise
11 am Women's AA, 12:30 pm AA
5:30 pm Jazzercise
5:30 pm Evening Prayer (Zoom)
- Friday, 9/15:** 9 am & 10:30 am Jazzercise
12:30 pm AA
3 pm Polanco/Elizondo Wedding
7:00 pm Pentecostal Rehearsal
7:30 pm AA
- Saturday, 9/16:** 9 am Jazzercise
7 pm Pentecostal Service
- Sunday, 9/17:** 8 am Holy Eucharist I
9:10 am Book of Common Prayer Class
10 am Holy Eucharist II, Church School, Choir,
11:30 am Parish Picnic
Noon – Trinity Community Church

Looking Ahead

- Sunday, 10/1:** Blessing of the Pets
Saturday, 11/4: 3:00 pm – 7:30 pm Fantasy Auction