

Fifteenth Sunday after Pentecost
St. David's Episcopal Church
Sunday, September 13, 2020 – 9:00 am
Eucharist in the Time of Covid-19

Welcome to the celebration of Eucharist as we observe cautions to protect the health of each of us, especially those who are described as most vulnerable (one of whom is Fr. Don). We believe that by sacrificing some of the familiar parts of our worship, basing our design for this celebration on the best advice of medical experts, we may have communion with the greatest possible safety. Your observance of these cautions is an act of love for others. The recommended practices are included in this worship bulletin.

Please keep your mask on throughout the service except when indicated. Maintain social distancing by remaining in the seats to which the usher has directed you.

Singing by members of the congregation is not permitted at any time. You may join in the prayers by speaking softly while wearing your mask.

Holy Eucharist II 355

Prelude

Prelude for the Left Hand, op. 9 no. 1

Alexander Scriabin (1871–1915)

Opening Hymn

1982 Hymnal 410

Praise, My Soul, the King of Heaven

- 1 Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.**

- 2 Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless.
Alleluia, alleluia!
Glorious in his faithfulness.**

4 Angels, help us to adore him;
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

Priest Blessed be God, Father, Son and Holy Spirit
People **And blessed be God's kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our
Lord. **Amen.**

Gloria: *(spoken by all)*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Celebrant In time of anxiety, illness suffering and death, your people turn to you for hope and comfort. O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

David Miller

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 114
In exitu Israel

Led by David Miller

- 1 Hallelujah!
 When Israel came out of Egypt, *
 the house of Jacob from a people of strange speech,

- 2 **Judah became God's sanctuary *
 and Israel his dominion.**

- 3 The sea beheld it and fled; *
 Jordan turned and went back.

- 4 **The mountains skipped like rams, *
 and the little hills like young sheep.**

- 5 What ailed you, O sea, that you fled? *
 O Jordan, that you turned back?

- 6 **You mountains, that you skipped like rams? *
 you little hills like young sheep?**

- 7 Tremble, O earth, at the presence of the Lord, *
 at the presence of the God of Jacob,

- 8 **Who turned the hard rock into a pool of water *
 and flint-stone into a flowing spring.**

Second Reading
Romans 14:1-12

David Miller

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand

or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Lord Make Us Servants of Thy Peace 1982 Hymnal 593

(All stand as you are able.)

You may softly speak the words as they are sung by the Cantor.

- 1 **Lord, make us servants of your peace:
Where there is hate, may we sow love;
Where there is hurt, may we forgive;
Where there is strife, may we make one.**

- 2 **Where all is doubt, may we sow faith;
Where all is gloom, may we sow hope;
Where all is night, may we sow light;
Where all is tears, may we sow joy.**

- 4 **May we not look for love's return,
But seek to love unselfishly,
For in our giving we receive,
And in forgiving are forgiven.**

Deacon**The Holy Gospel of our Lord Jesus Christ
according to Matthew.**

People

Glory to you, Lord Christ.

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.**Children’s Sermon****Deacon Hank****Sermon****Father Don**

The Nicene Creed *(all standing)*

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Deacon Hank

Deacon: Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

A brief silence.

Deacon: You welcome us when we are weak in faith. Uphold your church throughout the world; make it a place of welcome. Strengthen faith through Bible studies and Sunday schools, confirmation classes and youth ministries. Nurture new ministries of education and growth. We pray for the Archbishop of Canterbury Justin, our Presiding Bishop Michael, our Bishop William, our Priest Don, our Deacon Hank, Brother John, Pastoral Associate Kate, Deacon Postulant Carol and Postulant Allie. We pray to the Lord.

All: Lord, hear our prayer.

Deacon: The heights of the heavens show us the vastness of your steadfast love. Have compassion on your creation. Where human selfishness has brought ruin and destruction, we look to you to heal, renew, and redeem your world. We pray to the Lord.

All: Lord, hear our prayer.

Deacon: Make your ways known to the nations. Speak kindness to our bitter grudges. Settle our hearts when we want to settle accounts with violence. Bless our leaders with patience and wisdom. We pray to the Lord.

All: Lord, hear our prayer.

Deacon: Bring healing and justice wherever harm is dealt. Provide vindication for all who are oppressed. Free victims of human trafficking and forced labor; deliver all who are bound by debt. Feed all who hunger, and guard refugees fleeing famine, poverty, and war. We pray especially for all those on our parish prayer list. We pray to the Lord.

All: Lord, hear our prayer.

Deacon: Teach us to forgive. Remind us that you do not always accuse us. Still our tongues when we are tempted to pass judgment and argue over opinions. Make this congregation a community of mercy for one another and for all our neighbors. We pray to the Lord.

All: Lord, hear our prayer.

Deacon: We especially pray today in remembrance and thanksgiving for the birthdays of Jennifer McKay, Steve Dodson, Lillian Lea, and Alexander Jakober also the wedding anniversaries of Michael & Kim Duck, Larry & Patricia Kraft, and Steve & Elizabeth Channon.

We pray to the Lord.

All: Lord, hear our prayer.

Deacon: Whether we live or whether we die, we are yours. We thank you for those who have showed us faithfulness, for the knees that taught us how to bow to you and the tongues that taught us to praise you especially those taken by the corona virus. We pray to the Lord.

All: Lord, hear our prayer.

Deacon: All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.

All: Amen.

Confession of Sin (*Please stand or sit. Please do not kneel*)

Deacon: Let us confess our sins against God and our neighbor.

**People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keeps you in eternal life. Amen.

The Peace

Priest The peace of the Lord be always with you.

People And also with you.

*The peace may be shared through a sign, a nod, a bow. Please do not leave your place.
Only members of the same household may exchange the Peace by touching.*

All may be seated

The Holy Communion

Offertory Music *Please do not sing. You may quietly speak the words as the Cantor sings.*

*No collection will be taken up. We urge you to use mail or bank debit to make your offering.
In person offerings may be dropped into the container at the door.*

The priest will wash his hands and set the gifts to be consecrated upon the altar.

Priest: Gracious and generous Creator, your people come before you this day with the offering of their whole selves, of all that they are, and all that they have. The gifts they have made to support the ministry and mission of St. David's Church are a symbol of their very lives and their commitment to invest a portion of themselves in your on-going work in the world. May those who make this sacrifice of praise and gratitude be so filled with your own generous spirit, that it pours out of each and every one into the world around them. Hear these prayers and accept our humble gifts. Bless them. Make them abound that all people through our work and sacrifice in your name, may know and feel your abundant blessings. All this we ask of you, our Creator, Redeemer and Sanctifier. **Amen.**

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. While a pandemic continues to cause illness and death around the world, your people come to you filled with faith and hope. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Please do not sing. If the Sanctus is sung by the Cantor, you may softly speak the words as the Cantor sings.

Priest and People: **Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord.
Hosanna in the highest.
Hosanna in the highest.**

The people stand or sit. Please do not kneel

Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

**Priest and People: Christ has died.
 Christ is risen.
 Christ will come again.**

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we pray,

**All: Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Priest: Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast.

Invitation

Communion Music

Bless the Lord My Soul

Taize

If you are not receiving communion physically, you may use this prayer of Spiritual Communion.

Led by Kate O'Connor

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I pray that you will come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Please follow the instructions of the ushers to come for communion. Keep your mask on. Little children may come to communion with an adult. Observe spacing by standing on the markers in the aisle. When you reach the dispenser, take some hand sanitizer and rub it into your hands thoroughly.

When you reach the priest, remain standing, keep your mask on and extend your hands, one cradled in the other, so that the priest may place the host in your hand. As you step away from the priest, lower your mask to consume the host, then follow directions from the ushers to return to your seat.

After communion, the priest will clean his hands.

Post Communion Prayer

Priest: Let us pray

**All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ.
You have fed us with the spiritual food of your
Word and you have given us the means to
partake of the abundance of this world.
Make us mindful now that you have called us
to be your presence in this world,
and grant us strength and courage to love
and serve you and the people you have set
before us with gladness and singleness of heart;
through Christ our Lord. Amen.**

Vestry and Discernment Prayer

All: Lord, we ask you to guide the members of our Vestry and Discernment Committee so that they may hear Your voice leading St. David's Church into the future to which you are calling us. Give them wisdom and insight into the qualities of Leadership needed to best serve our precious church. Inspire also the person You intend to be our spiritual leader and pastor. Give us all a sense of happy anticipation as we wait the one we know will be the right one according to Your plan for us. We pray in Jesus' name. Amen.

Birthday Blessings

Anniversary Blessings

Announcements

Final Blessing

Priest: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son, our Lord, bestow upon you the riches of his blessing.

All: Amen.

Priest: May God, who through the water of Baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

All: Amen.

Priest: May God who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

All: Amen.

Priest: And may Almighty God be with you always and bless you, +
The Father, the Son, and the Holy Spirit. **Amen.**

Deacon: Go in peace to love and serve the Lord and one another.

All: Thanks be to God.

Closing Hymn

1982 Hymnal 397

Now Thank We All Our God

- 1 Now thank we all our God,
with heart, and hands, and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

- 2 O may this bounteous God
through all our life be near us!
with ever-joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

- 3 All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
eternal, Triune God,
whom earth and heaven adore;
for thus it was, is now,
and shall be, evermore.

Please follow the instructions of the ushers to depart the church. Please do not congregate on the way out or in the parking lot, unless you observe six feet of distance and wear masks.

Postlude

Etude no. 6 in A Major

Alexander Scriabin (1871–1915)

Announcements

Registration for in-person services is primarily online, using the link found on the Events page of the parish website. It will cap attendance at 25 households. We will keep three future services up so that you can pre-register. Right now, it seems that the maximum number of registrants is not being met, so if you have already attended a service and you would want to attend the following week, you may do so, subject to the maximum capacity limitation. You can do this by going to the registration site on Thursday. It will tell you if there is still available space so you can register.

The altar party (priest, deacon, lay reader, music director) must also register (remember to put your title next to your name.)

The Sanctuary Flowers & Candle have been donated today by Diane & Art Roby in Thanksgiving for the Glory of God.

Church School - If there are any incoming 4 or 5 year-old children who want to join online Saturday Church School, parents please email Anne Holmes at ash302304@aol.com or Kim Duck at kim.duck@verizon.net. We will continue to meet Saturday mornings at 10 am for virtual class.

Seamen's Church Institute – Christmas at Sea

The collection of personal items for our Christmas at Sea program has begun.

Please place items in bin located by the front doors. Items needed are the following: Unscented, Hypoallergenic Hand Lotion (2-4 oz bottles)

Unscented, Colorless Lip Balm

Sealed Packages of Holiday Sweets

Microwave Popcorn

Books or Activities like Sudoku, Word Searches

Sugarless Chewing Gum & Playing Cards

Fr. Don and Mel Caron will re-start their study/discussions on Thursday, September 10 at 7:00. The topic for that evening will be Restoring Relationships.

The study will continue on Thursday nights on Zoom, concluding October 22. You may join from the Events page of the St. David's Website, clicking on the Thursday night Study link.

The Prayer Station - “Just let God into the situation and hold it there”

Dr. Rowan Williams, former Archbishop of Canterbury, on intercessory prayer.

Deacon Hank and Pastoral Care Associate Kate are available to pray with you following the dismissal from the Sunday morning service on alternate Sundays. The station is open for 30 minutes.

They each have their own Zoom link on the Events page. Join them by clicking on the link with their name. They look forward to meeting you in prayer.

Contemplative Prayer Group - 7:00-8:00 PM - NEW TIME “Be still and know that I am God!” (Psalm 46:10)

We meet on the first and third Mondays of each month to open our minds and hearts to the presence of God with the support of one another in silent prayer.

This month, we will pray using guided meditation followed by discussion. Join us and try a different way of prayer which can, over time, fill us with a sense of peace and fortitude in the confidence that we live our lives in the presence of God – that we can live our lives resting in God. Looking forward to being with you!

Pastoral Care Associate Kate - 609-658-7315

Dear St. David’s Family,

Two days after the Memorial Service for her husband, Peter Turner, Katie Turner was admitted into the hospital for tests and soon transferred to the Hospital of the University of Pennsylvania with a diagnosis of leukemia.

Her treatment, which is state-of-the-art, requires her to remain in the hospital through the 28th of September, at the least. Katie is responding well and has excellent care from the hospital staff as well as from her family and dearest friends.

We announce this to you asking for your prayers and, if you choose, to send her a card of well wishes. She is not allowed to have flowers, but cards will cheer up her space and remind her that she is thought of and loved.

Hospital of the University of Pennsylvania

Attention: Kathryn Turner

Rhoades 3 – HUP

34 Spruce Street

Philadelphia, PA 19104

Please remember in your Prayers this week: Judy Evans, Tom Evans, Karen Rowden, Michael Koretsky, Don Nancoo, Lourdes Sanchez, Nora, Gabriel, Adrian Sun, Cameron Polanco, Tappen Soper, Barbara, Elke Lindemann, Mary Channon Cushing, Ken Robinson, Lynda Hammel, Beau Sawyer, Meridith Stout, Yvonne Tessier, Theresa Wilson, Ed Merkel, Tracy Rozkowski, Alyssa, Debbie, Alice Harroun, Susan Harroun, Carol Toth, Omar Holmes, Kathleen Sinclair, Ed Kornberg, Ron Surtz, Sue Dell, Talan, Linda, Rita, Marion, Lisa, Lillian, David Muggeo, Jane Muggeo, Lisa Muggeo, Gary Long, Diane Roby, Arthur Roby, Laura, Mary, Jeff Reed, Paul Szymanski, Bea, Rachel Krimkowitz, Harry Krimkowitz, Kathryn Deneroff, Nicole Sitko, Thomas Gregory, Rita Lecorchick, Robin Machnik, Joanne Morse, Roger Hammel, Timothy Doyle, Linda Turato, Adam Krimkowitz, Neal Rouse, Loraine, Kathy, Laura, Cliff Shore, Alice Wilberforce, Doug Szalai, Diane Doscher, Lily Chung, Bill, Pete Micale, Piper Sousa, Hilda Delgado, Carl, Kai, Tom Coulter, Joyce, Brian, Carl, Joyce, Nanci B., Stewart Sowter, Marna McDermott, Kristen Holobowicz, Sarah Nestrock, Ted, Katie Turner *(Names remain on the healing list for four weeks. Please contact the parish office to have names added or to extend those already on the list.)*

Pray for those in the Armed Forces and others who are serving at home and abroad: Donald Whitlock, James McDermott, Joseph Matson, Gregory Seymour, James Kelly, Sam Crumbaugh, Ken St. Germain, Trevor Stranko, Grace Stranko, Drew Vigliotti, Shawn Porter, Penny Quinton, Nathan Pane and John Michael Vavala.
