

## Sixteenth Sunday after Pentecost

### St. David's Episcopal Church

Sunday, September 20, 2020 – 9:00 am

#### Eucharist in the Time of Covid-19

*Welcome to the celebration of Eucharist as we observe cautions to protect the health of each of us, especially those who are described as most vulnerable (one of whom is Fr. Don). We believe that by sacrificing some of the familiar parts of our worship, basing our design for this celebration on the best advice of medical experts, we may have communion with the greatest possible safety. Your observance of these cautions is an act of love for others. The recommended practices are included in this worship bulletin.*

*Please keep your mask on throughout the service except when indicated. Maintain social distancing by remaining in the seats to which the usher has directed you.*

*Singing by members of the congregation is not permitted at any time. You may join in the prayers by speaking softly while wearing your mask.*

**Holy Eucharist II 355**

#### **Prelude**

#### **Air**

Samuel Wesley (1766–1837)

#### **Opening Hymn**

**1982 Hymnal 527**

#### **Singing Songs of Expectation**

- 1 Singing songs of expectation,  
onward goes the pilgrim band,  
through the night of doubt and sorrow,  
marching to the promised land.  
Clear before us through the darkness  
gleams and burns the guiding light:  
trusting God we march together  
stepping fearless through the night.**
- 2 One the light of God's own presence,  
o'er his ransomed people shed,  
chasing far the gloom and terror,  
brightening all the path we tread:  
one the object of our journey,  
one the faith which never tires,  
one the earnest looking forward,  
one the hope our God inspires.**

**3 One the strain the lips of thousands  
lift as from the heart of one;  
one the conflict, one the peril,  
one the march in God begun:  
one the gladness of rejoicing  
on the far eternal shore,  
where the one almighty Father  
reigns in love for evermore.**

Priest Blessed be God, Father, Son and Holy Spirit  
**People And blessed be God's kingdom, now and forever. Amen.**

Preist Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

**Gloria:** *(spoken by all)*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## Collect of the Day

Priest                   The Lord be with you.

**People                   And also with you.**

Priest                   Let us pray.

Celebrant               In time of anxiety, illness suffering and death, your people turn to you for hope and comfort. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The First Lesson

**Patty Thomsson**

**Exodus 16:2-15** The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew

lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Reader      The Word of the Lord.

People      **Thanks be to God.**

**Psalm 105:1-6,37-45**

**Led by Patty Thomsson**

1      Give thanks to the Lord and call upon his Name; \*  
make known his deeds among the peoples.

2      **Sing to him, sing praises to him, \*  
and speak of all his marvelous works.**

3      Glory in his holy Name; \*  
let the hearts of those who seek the Lord rejoice.

4      **Search for the Lord and his strength; \*  
continually seek his face.**

5      Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,

6      **O offspring of Abraham his servant, \*  
O children of Jacob his chosen.**

37      He led out his people with silver and gold; \*  
in all their tribes there was not one that stumbled.

38      **Egypt was glad of their going, \*  
because they were afraid of them.**

39      He spread out a cloud for a covering \*  
and a fire to give light in the night season.

40      **They asked, and quails appeared, \*  
and he satisfied them with bread from heaven.**

- 41 He opened the rock, and water flowed, \*  
so the river ran in the dry places.
- 42 For God remembered his holy word \*  
and Abraham his servant.**
- 43 So he led forth his people with gladness, \*  
his chosen with shouts of joy.
- 44 He gave his people the lands of the nations, \*  
and they took the fruit of others'toil,**
- 45 That they might keep his statutes \*  
and observe his laws.  
Hallelujah!

## **Second Reading**

**Patty Thomsson**

### **Philippians 1:21-30**

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Reader           The Word of the Lord.  
**People           Thanks be to God.**

**Sequence****I Want Jesus to Walk With Me****LEVAS 70***(All stand as you are able.)**You may softly speak the words as they are sung by the Cantor.*

- 1     **I want Jesus to walk with me;  
I want Jesus to walk with me;  
all along my pilgrim journey,  
Lord, I want Jesus to walk with me.**
- 2     **In my trials, Lord, walk with me;  
in my trials, Lord, walk with me;  
when my heart is almost breaking,  
Lord, I want Jesus to walk with me.**
- 3     **When I'm in trouble, Lord, walk with me;  
when I'm in trouble, Lord, walk with me;  
when my head is bowed in sorrow,  
Lord, I want Jesus to walk with me.**

**Holy Gospel****Matthew 20:1-16****Priest****The Holy Gospel of our Lord Jesus Christ  
according to Matthew.**

People

Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the

first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Priest        The Gospel of the Lord.  
People        Praise to you, Lord Christ.

**Children’s Sermon**

**Allie Graham**

**I want Jesus to walk with me;  
I want Jesus to walk with me;  
all along my pilgrim journey,  
Lord, I want Jesus to walk with me.**

**Sermon**

**Father Don**

**The Nicene Creed** (*all standing*)

**All:    We believe in one God,  
          the Father, the Almighty,  
          maker of heaven and earth,  
          of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
          the only Son of God,  
          eternally begotten of the Father,  
          God from God, Light from Light,  
          true God from true God,  
          begotten, not made,  
          of one Being with the Father;  
          through him all things were made.**

For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Allie Graham

Reader: Drawn together in the compassion of God, we pray for the church,  
the world, and all those in need.

*A brief silence.*

Reader: Generous God, you make the last first, and the first last. Where this  
gospel challenges the church, equip it for its works of service. We  
pray for the Archbishop of Canterbury Justin, our Presiding Bishop  
Michael, our Bishop William, our Priest Don, our Deacon Hank,  
Brother John, Pastoral Associate Kate, Deacon Postulant Carol and  
Postulant Allie. We pray to the Lord.

**All: Lord, hear our prayer.**

Reader: Sun and wind, bushes and worms, cattle and great cities—nothing in  
creation is outside your concern, mighty God. In your mercy, tend to  
it all. Give us a spirit of generosity toward all you have made. We  
pray to the Lord.

**All: Lord, hear our prayer.**

Reader: Reveal yourself to all in need as you are gracious and merciful, slow to anger, abounding in steadfast love, ready to relent from punishing. Accompany judges and lawyers, victims of crime and those serving sentences. Give fruitful labor and a livelihood to those seeking work. We pray to the Lord.

**All: Lord, hear our prayer.**

Reader: Even beyond our expectations, you choose to give generously. Grant life, health, and courage to all who are in need especially for all those on our parish prayer list. We pray to the Lord.

**All: Lord, hear our prayer.**

Reader: We especially pray today in remembrance and thanksgiving for the birthdays of Abbibeth Hicks, Patricia Thomsson, Todd Kovacs, Grace Hibbard, Kevin Mani, John Peters, Chris Cenci, Beau Sawyer also the wedding anniversaries of Chris & Susan Palmer, and Steven & Fariba Dodson.

We pray to the Lord.

**All: Lord, hear our prayer.**

Reader: We praise you for the generations that have declared your power to us. Give us faithfulness to follow them, living for Christ, until you call us to join them in the joyful song around his throne especially those taken by the corona virus. We pray to the Lord.

**All: Lord, hear our prayer.**

Reader: All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.

**All: Amen.**

**Confession of Sin** (*Please stand or sit. Please do not kneel*)

Priest: Let us confess our sins against God and our neighbor.

**People: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keeps you in eternal life. Amen.

## **The Peace**

Priest The peace of the Lord be always with you.

**People And also with you.**

*The peace may be shared through a sign, a nod, a bow. Please do not leave your place.  
Only members of the same household may exchange the Peace by touching.*

*All may be seated*

## **The Holy Communion**

**Offertory Music** *Please do not sing. You may quietly speak the words as the Cantor sings.*

*No collection will be taken up. We urge you to use mail or bank debit to make your offering.  
In person offerings may be dropped into the container at the door.*

*The priest will wash his hands and set the gifts to be consecrated upon the altar.*

Priest: Gracious and generous Creator, your people come before you this day with the offering of their whole selves, of all that they are, and all that they have. The gifts they have made to support the ministry and mission of St. David's Church are a symbol of their very lives and their commitment to invest a portion of themselves in your on-going work in the world. May those who make this sacrifice of praise and gratitude be so filled with your own generous spirit, that it pours out of each and every one into the world around them. Hear these prayers and accept our humble gifts. Bless them. Make them abound that all people through our work and sacrifice in your name, may know and feel your abundant blessings. All this we ask of you, our Creator, Redeemer and Sanctifier. **Amen.**

Priest: The Lord be with you.

**People: And also with you.**

Priest: Lift up your hearts.

**People: We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. While a pandemic continues to cause illness and death around the world, your people come to you filled with faith and hope. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Please do not sing. If the Sanctus is sung by the Cantor, you may softly speak the words as the Cantor sings.*

**Priest and People: Holy, holy, holy God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosana in the highest.**

*The people stand or sit. Please do not kneel*

Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:



*If you are not receiving communion physically, you may use this prayer of Spiritual Communion.*

**Led by Kate O'Connor**

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I pray that you will come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*Please follow the instructions of the ushers to come for communion. Keep your mask on. Little children may come to communion with an adult. Observe spacing by standing on the markers in the aisle. When you reach the dispenser, take some hand sanitizer and rub it into your hands thoroughly.*

*When you reach the priest, remain standing, keep your mask on and extend your hands, one cradled in the other, so that the priest may place the host in your hand. As you step away from the priest, lower your mask to consume the host, then follow directions from the ushers to return to your seat.*

*After communion, the priest will clean his hands.*

### **Post Communion Prayer**

Priest: Let us pray

**All: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ.  
You have fed us with the spiritual food of your Word  
and you have given us the means to partake  
of the abundance of this world.  
Make us mindful now that you have called us  
to be your presence in this world,  
and grant us strength and courage to love  
and serve you and the people you have set before us  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## Vestry and Discernment Prayer

**All:** Lord, we ask you to guide the members of our Vestry and Discernment Committee so that they may hear Your voice leading St. David's Church into the future to which you are calling us. Give them wisdom and insight into the qualities of Leadership needed to best serve our precious church. Inspire also the person You intend to be our spiritual leader and pastor. Give us all a sense of happy anticipation as we await the one we know will be the right one according to Your plan for us. We pray in Jesus' name. Amen.

## Birthday Blessings

## Anniversary Blessings

## Announcements

## Final Blessing

**Priest:** May the blessing of God the Father, who created all things and set them before us, give you joy in his creation.

**All:** Amen.

May the Son of God, Jesus the Christ, who showed us the Way of love fill you with the spirit of love for one another.

**All:** Amen.

May the Spirit of God who abides with the Church, lead you to take up your call to live as a citizen of the Kingdom of God.

**All:** Amen.

**Priest:** And may Almighty God be with you always and bless you, + The Father, the Son, and the Holy Spirit. Amen.

**Priest:** Go in peace to love and serve the Lord and one another.

**All:** Thanks be to God.

**Guide Me, O Thou Great Jehovah**

- 1 **Guide me, O thou great Jehovah,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand;  
bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.**
  
- 2 **Open now the crystal fountain,  
whence the healing stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through;  
strong deliverer, strong deliverer.  
be thou still my strength and shield,  
be thou still my strength and shield.**
  
- 3 **When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side;  
songs of praises, songs of praises,  
I will ever give to thee,  
I will ever give to thee.**

*Please follow the instructions of the ushers to depart the church. Please do not congregate on the way out or in the parking lot, unless you observe six feet of distance and wear masks.*

**Postlude**

**Fond d'orgu**

Louis Marchand (1669–1732)

## Announcements

**Registration** for in-person services is primarily online, using the link found on the Events page of the parish website. It will cap attendance at 25 households. We will keep three future services up so that you can pre-register. Right now, it seems that the maximum number of registrants is not being met, so if you have already attended a service and you would want to attend the following week, you may do so, subject to the maximum capacity limitation. You can do this by going to the registration site on Thursday. It will tell you if there is still available space so you can register.

The altar party (priest, deacon, lay reader, music director) must also register (remember to put your title next to your name.)

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**Church School** - If there are any incoming 4 or 5 year-old children who want to join online Saturday Church School, parents please email Anne Holmes at ash302304@aol.com or Kim Duck at kim.duck@verizon.net. We will continue to meet Saturday mornings at 10 am for virtual class.

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### **Seamen's Church Institute – Christmas at Sea**

The collection of personal items for our Christmas at Sea program has begun. Please place items in bin located to the left of the front doors. Items needed are the following:

Unscented, Hypoallergenic Hand Lotion (2-4 oz bottles)

Unscented, Colorless Lip Balm

Sealed Packages of Holiday Sweets

Microwave Popcorn

Books or Activities like Sudoku, Word Searches

Sugarless Chewing Gum & Playing Cards

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**Fr. Don and Mel Caron** study/discussions group on Thursday, September 24 at 7:00. The topic for that evening will be "Evil, Suffering & A God of Love."

The study will continue on Thursday nights on Zoom, concluding October 22. You may join from the Events page of the St. David's Website, clicking on the Thursday night Study link.

## **“Open and Unafraid” – A Study of the Psalms as a guide to life.**

You are invited to join our Wednesday Evening book group this fall with Deacon Hank, where we will be reading W. David O. Taylor’s book *Open and Unafraid*. Our Zoom® conferences will be from 7:30-9:00PM beginning October 7th and concluding November 18th. The Psalms are the ancient hymns and guide to prayers that are part of not only the Hebrew Bible, but also our Book of Common Prayer.

In our study, the (often!) lively conversation spans beyond the book to our lives today and what to make of our faith in these times. If you would like to join us for these seven weeks, please contact Deacon Hank (by email) for a Zoom® invitation to join the conversation. Please note, this fall participants must purchase their own copy of the book:

*Open and Unafraid, The Psalms as a Guide to Life* – W. David O. Taylor  
(Forward by Eugene Peterson) ISBN – 978-1-4002-1047-3

Deacon Hank - [hbristoldcn@gmail.com](mailto:hbristoldcn@gmail.com)

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## **The Prayer Station - “Just let God into the situation and hold it there”**

Dr. Rowan Williams, former Archbishop of Canterbury, on intercessory prayer.

Deacon Hank and Pastoral Care Associate Kate are available to pray with you following the dismissal from the Sunday morning service on alternate Sundays. The station is open for 30 minutes.

They each have their own Zoom link on the Events page. Join them by clicking on the link with their name. They look forward to meeting you in prayer.

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## **Contemplative Prayer Group - 7:00-8:00 PM - NEW TIME**

**“Be still and know that I am God!” (Psalm 46:10)**

We meet on the first and third Mondays of each month to open our minds and hearts to the presence of God with the support of one another in silent prayer.

This month, we will pray using guided meditation followed by discussion. Join us and try a different way of prayer which can, over time, fill us with a sense of peace and fortitude in the confidence that we live our lives in the presence of God – that we can live our lives resting in God. Looking forward to being with you!

Pastoral Care Associate Kate - 609-658-7315

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## Dear St. David's Family,

Two days after the Memorial Service for her husband, Peter Turner, Katie Turner was admitted into the hospital for tests and soon transferred to the Hospital of the University of Pennsylvania with a diagnosis of leukemia.

Her treatment, which is state-of-the-art, requires her to remain in the hospital through the 28<sup>th</sup> of September, at the least. Katie is responding well and has excellent care from the hospital staff as well as from her family and dearest friends.

We announce this to you asking for your prayers and, if you choose, to send her a card of well wishes. She is not allowed to have flowers, but cards will cheer up her space and remind her that she is thought of and loved.

Hospital of the University of Pennsylvania

Attention: Kathryn Turner

Rhoades 3 – HUP

34 Spruce Street

Philadelphia, PA 19104

**Please remember in your Prayers this week:** Judy Evans, Tom Evans, Karen Rowden, Michael Koretsky, Don Nancoo, Lourdes Sanchez, Nora, Gabriel, Adrian Sun, Cameron Polanco, Tappen Soper, Barbara, Elke Lindemann, Mary Channon Cushing, Ken Robinson, Lynda Hammel, Beau Sawyer, Meridith Stout, Yvonne Tessier, Theresa Wilson, Ed Merkel, Tracy Rozkowski, Alyssa, Debbie, Alice Harroun, Susan Harroun, Carol Toth, Omar Holmes, Kathleen Sinclair, Ed Kornberg, Ron Surtz, Sue Dell, Talan, Linda, Rita, Marion, Lisa, Lillian, David Muggeo, Jane Muggeo, Lisa Muggeo, Gary Long, Diane Roby, Arthur Roby, Laura, Mary, Jeff Reed, Paul Szymanski, Bea, Rachel Krimkowitz, Harry Krimkowitz, Kathryn Deneroff, Nicole Sitko, Thomas Gregory, Rita Lecorchick, Robin Machnik, Joanne Morse, Roger Hammel, Timothy Doyle, Linda Turato, Adam Krimkowitz, Neal Rouse, Loraine, Kathy, Laura, Cliff Shore, Alice Wilberforce, Doug Szalai, Diane Doscher, Lily Chung, Bill, Pete Micale, Piper Sousa, Hilda Delgado, Carl, Kai, Tom Coulter, Joyce, Brian, Carl, Joyce, Nanci B., Stewart Sowter, Marna McDermott, Kristen Holobowicz, Sarah Nestrock, Ted, Katie Turner *(Names remain on the healing list for four weeks. Please contact the parish office to have names added or to extend those already on the list.)*

**Pray for those in the Armed Forces** and others who are serving at home and abroad: Donald Whitlock, James McDermott, Joseph Matson, Gregory Seymour, James Kelly, Sam Crumbaugh, Ken St. Germain, Trevor Stranko, Grace Stranko, Drew Vigliotti, Shawn Porter, Penny Quinton, Nathan Pane and

John Michael Vavala.

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